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Doc#: 1115339014 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2011 09:28 AM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS ILLINOIS REAL ESTATE

Re-record document 1107522050, recorded 03/16/2011, to add missing Modification

COOK COUNTY RECORDER OF DEEDS
Y
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N
Y
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N
INT *JM*

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REQUESTED BY:
Megan Gillingham
U.S. Bank National Association
400 City Center
Oshkosh, WI 54901

Doc#: 1107522050 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2011 01:06 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:
U.S. Bank National Association
400 City Center
Oshkosh, WI 54901

25-0031013742-18

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Federal Deposit Insurance Corporation, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, as Receiver for Park National Bank, Chicago, Illinois, as successor-in-interest to Cosmopolitan Bank and Trust acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 400 City Center, Oshkosh, WI 54901, its successors and assigns, all right, title and interest under the following mortgage(s) recorded in the office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") to which reference may be had:

Mortgage, dated March 4, 2004, by Mariusz Mazur and Ewelina Mazur, as mortgagor or grantor, to Cosmopolitan Bank and Trust, as mortgagee, recorded March 22, 2004, in the Office of the Cook County Recorder of Deeds as Document No. 0408249123.

Assignment of Rents, dated March 4, 2004, by Mariusz Mazur and Ewelina Mazur, as mortgagor or grantor, to Cosmopolitan Bank and Trust as mortgagee, recorded March 22, 2004, in the Office of the Cook County Recorder of Deeds as Document No. 0408249124.

NA

**See below as the same may heretofore have been amended, extended, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) thereunder, and all other moneys and obligations therein described or referred to in said mortgage(s), promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said mortgage(s), promissory note(s), loan documents and guaranties.

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

The undersigned has executed this Assignment of Mortgage on February ¹⁵~~14~~, 2011, but effective October 30, 2009.

**THIS DOCUMENT IS BEING RE-RECORDED TO INCLUDE ADDITIONAL DOCUMENTS - SEE EXHIBIT A ATTACHED

NA

S ✓
P 3
S N
M ✓
SC ✓
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03/16/11

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EXHIBIT A TO ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

PROPERTY ADDRESS: 2152 W Division, Chicago, IL 60622

PIN NUMBER: 17-06-128-021

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 3 IN A.N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ND **ADDITIONAL DOCUMENTS

Modification of Mortgage, dated December 8, 2009, by Mariusz Mazur and Ewelina Mazur, as mortgagor or grantor, to U.S. Bank National Association, as mortgagee, recorded February 17, 2010, in the Office of the Cook County Recorder of Deeds as Document No. 1004815031

Cook County Clerk's Office