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SEP-21-2009 10:25 FROM: CURB MORTGAGE 115455011



Doc#: 1115455011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2011 11:25 AM Pg: 1 of 4

Prepared By:
CURB MORTGAGE SERVICES INC.

N FLORES
3525 N. PETERSON
CHICAGO, IL 60659
After Recording Return To:
CURB MORTGAGE SERVICES INC.

3525 N. PETERSON
CHICAGO, IL 60659

(Space Above For Recorder's Use)

ASSIGNMENT OF MORTGAGE

LOAN NO. 568344891

FOR VALUE RECEIVED the undersigned hereby grants, assigns and conveys to
LENDERS PLACE NAME

all right, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
August 21, 2009 to secure payment of TWO HUNDRED NINETY
THOUSAND TWO HUNDRED FIFTY AND NO/100,
(U.S. \$297,250.00) executed by PATRICIA GEE, A SINGLE WOMAN

to
a CORPORATION CURB MORTGAGE SERVICES INC. and whose address
is 3525 N. PETERSON CHICAGO, IL 60659
and recorded in Book Volume of Liber No. 1005204178 at page
(or as No. 1005204178) by the COOK COUNTY Recorder's Office,
State of IL describe hereinafter as follows:

00124411 OUT

SEE ATTACHED LEGAL DESCRIPTION HEREIN

P.N./Tax ID. No. 17-06-221-044-1001

Commonly known as: 1656 N. BLACKHAWK ST CHICAGO, IL 60612
Document Express, Inc. (Page 1 of 2)

GM127



Property of Cook County Clerk's Office

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SEP-21-2009 10:23 FROM: CORBY, J... PAGE 7/37515255

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Together with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, his successors and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CORBY MORTGAGE SERVICES INC.

Witness _____

(Assigned)

By: _____ (Signature)

Witness _____

By: *[Signature]*
ROBERT N. CORBY, JR. (Signature)

PRESIDENT

STATE OF IL

COUNTY OF COOK

On 09/21/09 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared ROBERT N. CORBY, JR., known to me to be the PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION as its officer or a resolution of its Board of Directors and that he/she acknowledged said instrument to be free act and deed of said CORPORATION.

(Seal)

[Signature]
Notary Public

Notary Public

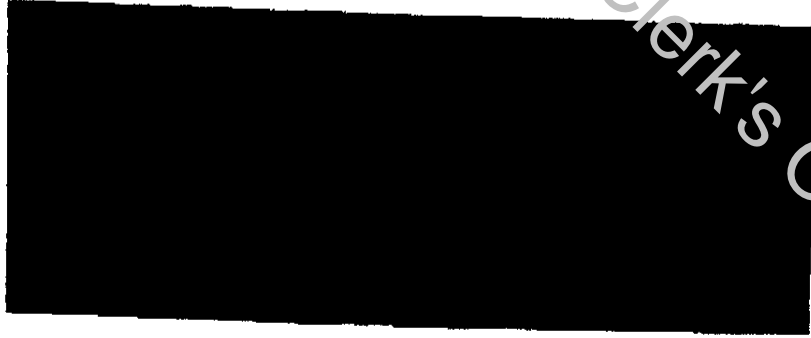
My Commission Expires 1/11/10



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020120



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SEP-21-2009 10:23

FROM: CURRY, M. JR

TO: 737-1525

TO: 737-1525

P.3/3

LEGAL DESCRIPTION RIDER
SEE ATTACHED LEGAL DESCRIPTION RIDER

Property of Cook County Clerk's Office

Property Address: 1554 W. BEAC HAVEN AVE, CHICAGO, IL 60622

Tax MAPIN Number: 17-00-004-1001

Document Express, Inc.

020124



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**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000617745 OC

STREET ADDRESS: 1656 NORTH BLACKHAWK

UNIT 1W

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-06-221-044-1001

LEGAL DESCRIPTION:

PARCEL 1: UNIT A IN THE 1656 W. BLACKHAWK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 35.0 FEET AND THE NORTH 3.0 FEET OF THE SOUTH 38.0 FEET (EXCEPT THE WEST 75.5 FEET THEREOF) OF LOTS 29, 30 AND 31, TAKEN AS AS TRACT, IN BLOCK 9 IN MC REYNOLDS SUBDIVISION OF PART OF NORTH OF MILWAUKEE AVENUE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98228374, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98228374.

LEGALD

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