

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1212522422512908**
Tax ID: **17031010271012**
Property Address
1515 N ASTOR ST APT 7C
Chicago, IL 60610

IL0v2-AM 13742476

5/27/2011

This space for Recorder's use

MIN #: 1000157-0006277322-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OA6, MORTGAGE PASS-THROUGH CERTIFICATE 5, SERIES 2006-OA6** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **MAUREEN OBRIEN, AN UNMARRIED WOMAN**
Date of Mortgage: **2/23/2006** Original Loan Amount: **\$480,000.00**

Recorded in Cook County, IL on: **11/13/2006**, book N/A, page N/A and instrument number **0631726215**

Property Legal Description:

UNIT NO. 7-C AS DELINIATED N SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PCL'): THE NORTH 5 FEET OF LOTS 22, LOTS 23,24,25,26 AND SOUTH 10 FEET OF LOT 27 IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND CICTOR F LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22254, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUTNY, ILLINOIS AS DOCUMENT NUMBER 20694787; TOGETHER WITH AN UNDIVIDED 1.7087 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUTNY, ILLINOIS. PROPERTY INDEX NUMBER: 17-13-101-027-1012 COMMONLY KNOWN AS: 1515 N. ASTOR, UNIT 7C, CHICAGO, IL

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/31/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Swarupa Slee
Swarupa Slee, Assistant Secretary

State of California
County of Ventura

On May 31, 2011 before me, Violet Thomas-Hicks, Notary Public, personally appeared Swarupa Slee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

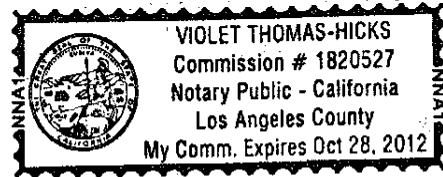
WITNESS my hand and official seal.

Violet Thomas-Hicks

Notary Public: Violet Thomas-Hicks

My Commission Expires: 10/28/2012

(Seal)



*Attached Assignment of Mortgage
Borrower (Maureen O'Brien)*

COOK COUNTY Clerk's Office