UNOFFICIAL COPY



FATIC# 2174205

Doc#: 1115404046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/03/2011 09:55 AM Pg: 1 of 3

MAIL TO:

ILLINOIS

SOKOL+ MAZION—

SMY J. MAZION—

60 ONDINI SO. DR. ONDINIMIKIL

SPECIAL WARRANTY DEED 60467

(CORPORATION TO INDIVIDUAL)

Home Loan Moragos Corporation, a corporation created and existing under and by virtue of the laws of the State of Allows and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Chris. Hobbs, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, and the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

* CHAISTOPHER HOLBS, as incle man 12224 3 HARDING AVE, ALSIP, ERO3

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenences thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whats ever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against an lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-26-109-008-0000** PROPERTY ADDRESS(ES):

12224 South Harding Avenue, Alsip, IL, 60803

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

| REAL ESTATE TRA | NSFER | 05/27/2011 |
|--------------------|-------------------|------------|
| | COOK | \$39.75 |
| | ILLINOIS: | \$79.50 |
| | TOTAL: | \$119.25 |
| 24-26-109-008-0000 | 0 2011040160026 | 5 LVMRDY6 |

S Y S Y S C Y S INT

UNOFFICIAL COPY

PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By: Pierce & Associates As Attorney-in-Fact

| SEAL HERE |
|--|
| |
| STATE OF |
| COUNTY OF <u>lock</u>) SS |
| |
| I, DIW HOWEVELL, a notary public in and for/said County, in the State aforesaid, DO HEREBY CERTIFY that (III) (1) for personally |
| known to me to be Pierce & Associates As Attorney-in-Fact for Federal Home Loan |
| |
| Mortgage Corporation, and personally known to me to be the same person whose name is |
| subscribed to the foregoing instrument, appeared before me this day in person and |
| severally acknowledged that as the Attorney-in Fact he signed and delivered the said |
| instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. |
| |
| |
| GIVEN under my hand and official seal this day of under my hand and official seal this |
| R MAN HAMMAN |
| NOTARY PUBLIC |
| My commission expires: |
| |
| ➤ This Instrument was prepared by PIERCE & ASSOCIATES, P.C., |
| 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 |
| BY: Justin Domingo |
| 版 WistiCIAL SEAL W |
| PLEASE SEND SUBSEQUENT TAX BILLS TO: Dawn Podworny Notary Public, State of Illinois Notary Public, State of Illinois |
| W My Commission Expres 12/29/13 |
| 12224 SO. HANDING AVE |
| 450. IL 60803 |
| |
| |
| VILLAGE OF ALSIP REAL ESTATE |
| MAY.17.11 000 0027825 |
| ₩ MAY.17.11\ |
| 0027825 |

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

FP326706

1115404046D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 66 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ITL COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 12224 South Harding Avenue, Alsip, Illinois 60803

PIN# 24-26-109-008-0000