

UNOFFICIAL COPY



FATIC# 2174205

Doc#: 1115404046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2011 09:55 AM Pg: 1 of 3

MAIL TO:

~~Sokol + Mazian~~
~~GARY J. MAZIAN~~
~~60 ORLAND SQ. DR. ORLAND PARK IL~~
SPECIAL WARRANTY DEED 60467
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE made this 12 th day of April, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ~~Chris Hobbs~~, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

* CHRISTOPHER HOBBS, a single man
12224 S. HARDING AVE, ALSIP, IL
60803

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-26-109-008-0000**
PROPERTY ADDRESS(ES):

12224 South Harding Avenue, Alsip, IL, 60803

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER	05/27/2011
COOK	\$39.75
ILLINOIS:	\$79.50
TOTAL:	\$119.25

24-26-109-008-0000 | 20110401600265 | VMRDx6

S 4
P 3
S 2
SC 4
INT 2

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EXHIBIT A

LOT 66 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE ~~NORTHWEST~~ ^{NORTHWEST 1/4} QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 12224 South Harding Avenue, Alsip, Illinois 60803

PIN# 24-26-109-008-000

Property of Cook County Clerk's Office