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FIRST AMERICAN TITLE

ORDER # 2174040

10/2

Doc#: 1115404029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2011 09:24 AM Pg: 1 of 3

MAIL TO:

Michael J. Murphy, JD
1834 Walden Circle S., 5th Fl.
Schaumburg, IL 60193

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 12 th day of April, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Elliott Levy and Aldina Lee**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

** an unmarried man*
SEE ATTACHED EXHIBIT A** *an unmarried woman and Karen Levy, an unmarried woman as joint tenants of 523 E. Suffolk Ave Hts. IL*

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **03-08-408-032-0000**
PROPERTY ADDRESS(ES):

3003 North Huntington Road, Arlington Heights, IL, 60004

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER		05/23/2011
	COOK	\$150.25
	ILLINOIS:	\$300.50
	TOTAL:	\$450.75

S X
P 3
S 1
SC 1
INT 1

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EXHIBIT A

LOT 385 IN NORTHGATE UNIT 4-A, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8,
AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3003 ~~N/A~~ Huntington Road, Arlington Heights, Illinois 60004

Property of Cook County Clerk's Office