## UNOFFICIAL COPY

RECORDATION REQUESTED BY:

The Recovery Group

WHEN RECORDED MAIL TO:

NAME:

The Recovery Group

ADDRESS:

2 South 723 Route 659, Suite 101

Warrenville, IL 60555

Doc#: 1115408096 Fee: \$40,25

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 06/03/2011 09:37 AM Pg: 1 of 1

SPACE ABOVE THIS LINE IS FOR RECURDER'S USE ORLA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECFIVED, BANK ONE, N.A. hereby grants, assigns and transfers to THE RECOVERY GROUP all beneficial interest under that certain Mortgage for \$56,500.00 dated JULY 25, 2002 and executed by IRENE M. OBRIEN and TIMOTHY M. OBKIEN, wife and husband, Grantors, and recorded as Document No. 0020906973 in Book 1139, Page 0086 on AUGUST 19, 2002, of Official Records in the County Recorder's office of COOK, State of ILLINOIS, as described in said Mortgage and more commonly known as 5400 S. NORDICA AVENUE, CHICAGO, ILLINOIS 60638.

LEGAL DESCRIPTION: LOT 1 IN BLOCK 39 IN FREDERICK H. BARTLETT'S 3<sup>RD</sup> ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 19-07-325-017

THE ASSIGNOR HAS THIS DATE SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY SAID SECURITY DEED, WITHOUT RECOURSE ON THE ASSIGNOR, AND 17 '15 TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES, AND ASSIGNS IN THE PAYMENT O. 5 SAID NOTE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Mortgage**.

Dated September 11, 2003

Lynda Sanabria

representative of Bank One, N.A.

STATE OF ARIZONA COUNTY OF MARICOPA

On September 11, 2003, before me, the undersigned Notary Public in and for said County and State, personally appeared, whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County and State

WP11/ACF/BANK ONE/ASSIGNMENT/ILLINOIS/BANK1-379

OFFICIAL SEAL

RONDA L. JONES

Notary Public - State of Arizona

MARICOPA COUNTY

My Comm. Expires Feb. 23, 2005