CITYWIDE UNOFFICIAL COPY

TITLE CORPORATION
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 50607

(1):5412**5**8

1609442/2

Doc#: 1115412058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/03/2011 09:32 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 429400344238

Prepared by: Maria Estela Lara

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed ecc rded in Official Record as Document 0501319027, at Volume/Book/Reel, Image/Page, Pacarder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

\* Concurrent here with

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 10th day of May, 2011.

Andrew J Hornyak, AVP

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# STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 10th day of May, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis or satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

4

**Notary Public** 

MICHAELS.
SIMS
SIMS
SIMS
WHITE OF WISCONS
MINIMUM
MINI

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# **UNOFFICIAL COPY**

File No.: 160944

### **EXHIBIT A**

Lot 13, in Country Trails Unit No. 1, being a subdivision of part of the Northwest Quarter of Section 17, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded June 5, 1989 as Document 89253490, in Cook County, Illinois.

For Informational Use Only P.I.N: 06-17-110-013-0000

Stentwo.

Cook County Clark's Office Address: 151 Brentwood Trail Elgin IL 60120