UNOFFICIAL COPY

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		Da	1115434Ø11	
ICC FINANCING STATEMEN DLLOW INSTRUCTIONS (front and back) C.	⊨ug	Doc#: 1115434011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00		
NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 33	3) 662-4141 Date	k County Recorder of Deed e: 06/03/2011 08:56 AM Pg	s : 1 of 4	
SEND ACKNOWLEDGEMENT TO: (Name and Mailing A	ddress) 6111 FIRST M	MIDWEST B		
CT Lien Solutions	279540	00		
P.O. Box 29071	ILIL			
Glendale, CA 91209-9071		,_		
	FIXTUF		NOVE SPACE IS FOR SILING OFFICE	SE LIGE ONLY
THE STATE OF THE S		THE	ABOVE SPACE IS FOR FILING OFFICE 1b. This FINANCING STATE	MENT AMENDMENT is
0010628817 07/16/01 CC	CIL Cook+		to be filed [for record] (or REAL ESTATE RECORD	recorded) in the
TERMINATION: Effectiveness of the Final cir	nr, Statement identified abov	e is terminated with respect to security interest(s) of the Secured Party authorizing thi	s Termination Statement.
X CONTINUATION: Effectiveness of the Financial continued for the additional period provided by appli	ng Statement identified abovicable .aw.	e with respect to the security interest(s) of the S	Secured Party authorizing this Continu	ation Statement is
ASSIGNMENT (full or partial): Give name of	O X	7h and address of assignee in 7c. and al	so give name of assignor in item	9.
AMENDMENT (PARTY INFORMATION): This An				
Also check one of the following three boxes and CHANGE name and/or address: Give current record name (if name change) in item 7a or 7b and/or new	l provide appropri∈te ir fo d name in item 6a or 6⊾, a' -o	ormation in items 6 and/or 7. • give new DELETE name: Give reco		e item 7a or 7b. and also e items 7d-7g (if applicable)
CURRENT RECORD INFORMATION:		1		
64 ORGANIZATION'S NAME A&A MIDWEST REBUILDE	RS SUPPLIE	RS, NC.		
6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME			,	
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
l l		CITY	STATE POSTAL CODE	COUNTRY
c. MAILING ADDRESS		CITY	10	0000
d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 76. TY	PE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGA ALLA TIONAL ID #, if	any
d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e. TY ORGANIZATION DEBTOR			'5	
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): chec	k only <u>one</u> box.	7f. JURISDICTION OF ORGANIZATION	79. ORGA NIZATIONAL ID#, F	any
d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e. TY ORGANIZATION DEBTOR	k only <u>one</u> box.	7f. JURISDICTION OF ORGANIZATION	'5	any
d SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): chec	k only <u>one</u> box.	7f. JURISDICTION OF ORGANIZATION	79. ORGA NIZATIONAL ID#, F	any
d SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): chec	k only <u>one</u> box.	7f. JURISDICTION OF ORGANIZATION	79. ORGA NIZATIONAL ID#, F	any
d SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): chec	k only <u>one</u> box.	7f. JURISDICTION OF ORGANIZATION	79. ORGA NIZATIONAL ID#, F	any
d SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR B. AMENDMENT (COLLATERAL CHANGE): chec	k only <u>one</u> box.	7f. JURISDICTION OF ORGANIZATION	79. ORGA NIZATIONAL ID#, F	any
d SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): chec	k only <u>one</u> box.	7f. JURISDICTION OF ORGANIZATION	79. ORGA NIZATIONAL ID#, F	any
d SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): chec	k only <u>one</u> box.	7f. JURISDICTION OF ORGANIZATION	79. ORGA NIZATIONAL ID#, F	any
d SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): chec	k only <u>one</u> box.	7f. JURISDICTION OF ORGANIZATION	79. ORGA NIZATIONAL ID#, F	any

27954000 Debtor Name: A&A MIDWEST REBUILDERS SUPPLIERS, INC. 51001013163 50000

MIDDLE NAME

FIRST NAME

9a. ORGANIZATION'S NAME

9b, INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA

FIRST MIDWEST BANK

SUFFIX

1115434011 Page: 2 of 4

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UC FOI	C FINANCIN	IG STATEME	NT AMENDMEN d back) CAREFULLY	T ADDENDUM			
11.1	NITIAL FINANCIN	G STATEMENT FI	LE# (same as item 1a on Amen	dment form)			
			CC IL Cook+				
			NDMENT (same as item 9 on Amen	dment form)			
: :	12# ORGANIZATION'S NAME FIRST MIDWEST BANK						
OR	12b. INDIVIDUAL'S	LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
13.	Use this space fo	r additic .a. Inform	nation				

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: (6 Parcels) Parcel 1: Lc.s 1+ to 25... (26 Pin #s) Starting w/ #20-04-212-022-0000, 20-04-212-023-0000, 20-04-212-025-030 J 20-04-212-026-0000, 20-04-212-027-0000, 20-04-212-028-0000, 20-04-212-029-0000, 20-04-212-031-0000, 20-04-212-032-0000, 20-04-212-033-0000, 20-04-212-034-0000, 20-04-212-035-0000, 20-04-212-051-0000, 20-04-212-052-0000, 20-04-212-053-0000, 20-04-212-055-0000, 20-04-212-056-0000, 20-04-212-057-0000, 20-04-212-058-0000, 20-04-212-059-0000, 20-04-212

See attached Exhibit A for legal description

EXHIBIT A Page 1 of 2 Legal Description

PARCEL 1:

LOTS 14 TO 25 (EXCEPT THAT PART OF LOTS 20 TO 23 LYING SOUTHWESTERLY OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 23 TO A POINT ON THE SOUTH LINE OF LOT 20, 45.2 FEET EAST OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 1 IN THE AMERICAN BRIDGE COMPANYS SUBDIVISION OF THAT PART OF BLOCK 3 LYING SOUTH OF THE UNION STOCK YORK RAILROAD AND BLOCKS 6 OF PRYORS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD TRIVIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL .

ALL THAT FART OF THE VACATED NORTH SOUTH 16 FOOT WIDE ALLEY LYING WEST OF AND ADJOURNG LOTS 14 TO 19 AND EAST OF AND ADJOINING LOTS 20 TO 25 IN BLOCK 1 DESCRIBED IN CATCEL 1 AFORESAID.

PARCEL 3:

LOTS 1 TO 16 IN BLOCK 5 IN W.F. DAYS SUBDIVISION OF PART OF THE NORTHEAST 14 OF SECTION 4, TOWNSHIP 35 NOPTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL THAT PART OF THE VACATED NORTH SOUTH 14 FOOT WIDE ALLEY LYING WEST OF AND ADJOINING LOTS 1 THRU 8, BOT I INCLUSIVE AND EAST OF AND ADJOINING LOTS 9 THRU 16 BOTH INCLUSIVE IN BLOCK 6 DF SCR BED IN PARCEL 3 AFORESAID.

PARCEL 5:

LOTS 1, 2, 5, 6 AND 11 TO 16 IN BLOCK 6 LV HUBBARD, CROCKER AND STONE'S SUBDIVISION OF 10 ACRES NORTH AND ADIOIND C THE SOUTH 3/8 AND EAST AND ADJOINING THE WEST 221/2 ACRES OF THE NORTH 5/8 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSIMP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE VACATED NORTH SOUTH 14 FOOT WIDE ALLEY LYING WEST OF AND ADJOINING LOTS I AND 2 AND LYING EAST OF AND ADJOINING LOTS 15 AND 16 OF BLOCK 6 DESCRIBED IN PARCEL 5 AFORESAID.

EXHIBIT A Page 2 of 2 **PINs**

20-04-212-022-0000 PIN: 20-04-212-023-0000 20-04-212-024-0000 20-04-212-025-0000 20-04-212-026-0000 20-04-212-027-0000 20-04-212-028-0000 20-04-212-029-0000

> 20 04-212-031-0000 20 5/ 212-032-0000 20-04-212-033-0000 20-04-212 334-0000 20-04-212-035-0000

Cook County Clark's Office 20-04-212-051-0050 20-04-212-052-0000 20-04-212-053-0000 20-04-212-054-0000 20-04-212-055-0000 20-04-212-056-0000 20-04-212-057-0000 20-04-212-058-0000 20-04-212-059-0000

20-04-212-060-0000 20-04-212-063-0000 20-04-212-064-0000 20-04-212-073-0000