



**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0010628817 07/16/01 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

FIRST MIDWEST BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: (6 Parcels) Parcel 1: Lots 14 to 25... (26 Pin #s) Starting w/ #20-04-212-022-0000, 20-04-212-023-0000, 20-04-212-024-0000, 20-04-212-025-0000, 20-04-212-026-0000, 20-04-212-027-0000, 20-04-212-028-0000, 20-04-212-029-0000, 20-04-212-031-0000, 20-04-212-032-0000, 20-04-212-033-0000, 20-04-212-034-0000, 20-04-212-035-0000, 20-04-212-051-0000, 20-04-212-052-0000, 20-04-212-053-0000, 20-04-212-054-0000, 20-04-212-055-0000, 20-04-212-056-0000, 20-04-212-057-0000, 20-04-212-058-0000, 20-04-212-059-0000, 20-04-212-060-0000, 20-04-212-064-0000, 20-04-212-073-0000.  
Parcel ID: (26 Pin #s) 20-04-212-022-0000

See attached Exhibit A for legal description

**EXHIBIT A**  
**Page 1 of 2**  
Legal Description

**PARCEL 1:**

LOTS 14 TO 25 (EXCEPT THAT PART OF LOTS 20 TO 23 LYING SOUTHWESTERLY OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 23 TO A POINT ON THE SOUTH LINE OF LOT 20, 45.2 FEET EAST OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 1 IN THE AMERICAN BRIDGE COMPANY'S SUBDIVISION OF THAT PART OF BLOCK 3 LYING SOUTH OF THE UNION STOCK YORK RAILROAD AND BLOCKS 6 OF PRYORS SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

ALL THAT PART OF THE VACATED NORTH SOUTH 16 FOOT WIDE ALLEY LYING WEST OF AND ADJOINING LOTS 14 TO 19 AND EAST OF AND ADJOINING LOTS 20 TO 25 IN BLOCK 1 DESCRIBED IN PARCEL 1 AFORESAID.

**PARCEL 3:**

LOTS 1 TO 16 IN BLOCK 5 IN W.F. DAYS SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

ALL THAT PART OF THE VACATED NORTH SOUTH 14 FOOT WIDE ALLEY LYING WEST OF AND ADJOINING LOTS 1 THRU 8, BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 9 THRU 16 BOTH INCLUSIVE IN BLOCK 6 DESCRIBED IN PARCEL 3 AFORESAID.

**PARCEL 5:**

LOTS 1, 2, 5, 6 AND 11 TO 16 IN BLOCK 6 IN HUBBARD, CROCKER AND STONE'S SUBDIVISION OF 10 ACRES NORTH AND ADJOINING THE SOUTH ¾ AND EAST AND ADJOINING THE WEST 22½ ACRES OF THE NORTH 5/8 OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

THE VACATED NORTH SOUTH 14 FOOT WIDE ALLEY LYING WEST OF AND ADJOINING LOTS 1 AND 2 AND LYING EAST OF AND ADJOINING LOTS 15 AND 16 OF BLOCK 6 DESCRIBED IN PARCEL 5 AFORESAID.

**UNOFFICIAL COPY**

**EXHIBIT A  
Page 2 of 2  
PINs**

- PIN: 20-04-212-022-0000
- 20-04-212-023-0000
- 20-04-212-024-0000
- 20-04-212-025-0000
- 20-04-212-026-0000
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- 20-04-212-073-0000

Property of Cook County Clerk's Office

10628817