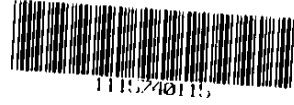


# UNOFFICIAL COPY



Doc#: 1115740115 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2011 02:55 PM Pg: 1 of 3

Property of Cook County Clerk's Office

11-052995

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

RBS CITIZENS, N.A.  
PLAINTIFF,

-vs-

JOHN R. DY A/K/A JOHN RICHARD DY A/K/A JOHN  
RAMPICK A/K/A JOHN RICHARD RAMPICK; RBS  
CITIZENS, N.A.; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS  
DEFENDANTS

NO. 11CH18740

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on May 24, 2011, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

John R. Dy

2. The following Mortgage is sought to be foreclosed:

Mortgage made by John R. Dy to RBS Citizens, N.A. and recorded October 5, 2009 as Document No. 0927848006 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE EAST 126 FEET OF LOT 3 (EXCEPT THE NORTH 43 FEET THEREOF) AND THE EAST 126 FEET OF THE NORTH 2 FEET OF LOT 4 IN BLOCK 4 IN WATTLES ADDITION TO BLUE ISLAND IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as 12746 Gregory Street, Blue Island, IL 60406

Permanent Index No.: 25-31-103-034-0000

3. Parties against whom foreclosure is sought:

John R. Dy a/k/a John Richard Dy a/k/a John Rampick a/k/a John Richard Rampick; RBS  
Citizens, N.A.; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated August 21, 2009 and recorded on October 5, 2009 as Document No. 0927843006 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THE EAST 126 FEET OF LOT 3 (EXCEPT THE NORTH 43 FEET THEREOF) AND THE EAST 126 FEET OF THE NORTH 2 FEET OF LOT 4 IN BLOCK 4 IN WATTLES ADDITION TO BLUE ISLAND IN THE **NORTHWEST 1/4 OF THE NORTHWEST 1/4** OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

*Michael N. Burke*  
Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Michael Fisher (6216064)  
Hugh J. Green (6289616)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Aaron R. Isaacson (6296801)  
Alan Kaufman (6289893)  
Joel A. Knosher (6298481)  
Frank Lin (6290053)  
Shara Netterstrom (6294499)  
Lee Scott Perres (6181244)  
Marcos J. Posada (6295359)  
Sachin P. Shah (6298690)  
Laura A. Wolf (6297986)

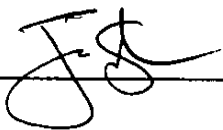
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168  
(IN COOK COUNTY: MAIL TO BOX 254)

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

# UNOFFICIAL COPY

## CERTIFICATE OF SERVICE

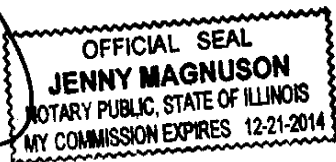
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of \_\_\_\_\_  
County of \_\_\_\_\_

Signed and Sworn to before me  
this 24 day of Dec, 2011.

\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office