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Doc#: 1115741033 Fee: \$40.00  
Eugene \*Gene\* Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2011 12:17 PM Pg: 1 of 3

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, existing under the laws of the State of DELAWARE, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby has assigned/transferred to THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2005-14, party of the second part, and by these presents has granted, bargained, sold, assigned, transferred and set over unto said party of the second part a certain Note and Mortgage bearing the date, September 6, 2005, made by MOHAMMAD Z. ABBASI, GHULAM SUGHRA, and recorded on September 22, 2005, as Document Number 0526505189, with the Cook County Recorder's Office, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

THE SOUTH 10 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 3 IN NORTH SIDE REALTY COMPANY DEMPSTER GOLF COURSE ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 8415 SAINT LOUIS AVE, SKOKIE, IL 60076

Tax Number: 10-23-221-051

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together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

BY: *Rene Rosales*  
RR ~~PRESIDENT~~ VICE PRESIDENT  
RENE ROSALES

ATTEST:

*Mary Ann Hierman*  
SECRETARY MAH MARY ANN HIERMAN  
ASSISTANT SECRETARY

Subscribed and sworn to before me this \_\_\_ day of \_\_\_ 2011.

(SEAL)

Notary Public

*see attached  
5-23-11*

PREPARED BY:

Attorney No. 18837  
**LAW OFFICES OF IRA T. NEVEL, LLC**  
Ira T. Nevel  
Timothy R. Yuell  
Greg Elsnic  
Michelle R. Rattledge  
Lauren Lukoff  
Meira Greenberg  
175 North Franklin St. Suite 201  
Chicago, Illinois 60606  
(312) 357-1125  
RA

RETURN TO:  
BOX 167

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## ACKNOWLEDGMENT

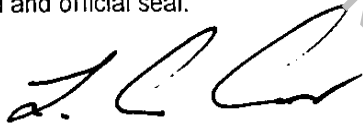
State of California  
County of VENTURA

On MAY 23-11 before me, L.A. LLANOS \*Notary Public\*  
(insert name and title of the officer)

personally appeared \*\*\*\*\*Rene Rosales\*\*\*\*\*  
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in  
his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the  
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature \_\_\_\_\_

(Seal)



*AGENT of Mr  
MOHAMMAD Z. ABBASI  
GHULAM SUGRA*

PROPERTY OF COOK COUNTY Clerk's Office