

UNOFFICIAL COPY



1115745000

FS File No.: 11-050562(B)

Doc#: 1115745000 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/06/2011 08:12 AM Pg: 1 of 1

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc as nominee for Mortgage Services III, LLC, its successors and assigns, has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Keith S. Pye and Patricia L. Pye to Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Services III, LLC, dated December 5, 2007, and recorded on December 18, 2007 as Document No. 0735233078 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 29 AND THE SOUTH 25 FEET OF LOT 28 IN BLOCK 4 IN HILLIARD'S AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

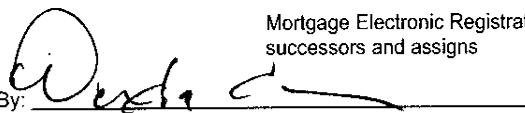
Commonly known as 9710 South Winston Avenue, Chicago, IL 60643

Permanent Index No.: 25-08-101-092

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

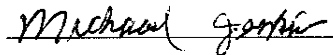
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Mortgage Electronic Registration Systems, Inc as nominee for Mortgage Services III, LLC, its successors and assigns
By: 

STATE OF S.C.)
 ss.)
COUNTY OF FLORANCE)

I, Michael Jenkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Wanda Chapman, the VICE-PRESIDENT respectively of M.E.S. Inc. - Mortgage Services III LLC personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26 day of May, 2011.



Notary Public in and for said State
My commission expires on 4-21-21

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254

