

UNOFFICIAL COPY

Doc#. 1115757152 fee: \$48.00
Date: 06/06/2011 08:40 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

SUSAN L POTENZA, TODD M POTENZA
580 Kingston Ct
Roselle IL 60172

SUBMITTED BY: Bethany Smith

DOCID_0001879686102005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN L POTENZA, TODD M POTENZA

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0803203010

Original Deed Book:

Original Deed Page:

Date of Note: 01/19/2008

Original Recording Date: 02/01/2008

Property Address: 4044 JUDD AVE SCHILLER PARK IL 60176

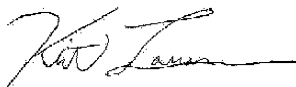
Legal Description: Lot N/A Block N/A Township N/A THE EAST 1/2 OF LOT 51 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS BEING A SUBDIVISION OF EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 49 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 49 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-16-318-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/03/2011.

Mortgage Electronic Registration Systems, Inc.



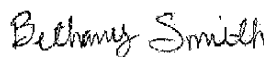
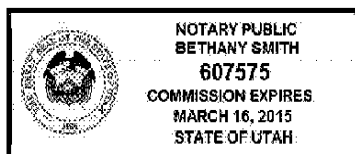
By: Kirt Larsen

Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 06/03/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Bethany Smith

My Commission Expires:

03/16/2015

Resides in: Cache