Doc#. 1115757263 fee: \$48.00 UNOFFICI Date: 06 06/70 11 10:30 AM Pg: 1 of 2 Cock County Recorder of Deeds

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

*RHSP FEE \$10.00 Applied

Loan Number: 18602661-9

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN E CASE AND AMY M CASE

Original Mortgagee(S): MORTGAGE ELE CTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL

MORTGAGE PARTNERS, INC.

Original Instrument No: 0723542100 Orig nal Deed Book: Original Deed Page:

Date of Note: 08/15/2007 Original Recording Date: 08/23/2007 Property Address: 2013 W FARRAGUT AVENUE #1 CHICAGO, IL 60625

Legal Description: See exhibit A attached

County Cook County, State of IL PIN #: 14-07-120-029-1001

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 06/06/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Charley Newsone

By: Chastity Newsome Title: Vice President

ONY KWO

Marine Com

State of LA City/County of Ouachita Parish

DE CORTO This instrument was acknowledged before me on 06/06/2011 by Chastity Newsome, Vice President of NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Marian Maria

Notary Public: Joan Knox

yan Kawasil

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1115757263 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1860266149

"Exhibit A"

UNIT #2013-1 IN THE FARRAGUT OF BOWMANVILLE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 IN ROBEY FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO OF COOK COUNTY CLERK'S OFFICE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98830371 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.