

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Joan Knox

Loan Number: 1948603489

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CATHERINE GURGONE AND CHARLES DI FRANCO JR

Original Mortgagee(S): SOUTH CENTRAL BANK AND TRUST COMPANY

Original Instrument No: 0317601053

Original Deed Book:

Original Deed Page:

Date of Note: 05/28/2003

Original Recording Date: 06/25/2003

Property Address: 3333 N OSAGE AVE CHICAGO IL 60634

Legal Description: **LOT 30 IN BLOCK 5 IN JOHN J RUTHERFORD'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 12-24-317-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 06/06/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish