Doc#. 1115757311 fee: \$48.00

| Doc#. 1115757311 fee: \$48.00
| Doc#. 06/06/2011 11.40/AM Pg: 1 of 1
| Colde County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1929642252

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ABDU KANDIEL AND EMAN KANDIEL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION

MORTGAGE CORPORATION

Original Instrument No: 0020065810 Original Deed Book: Original Deed Page:

Date of Note: 12/27/2001 Original Recording Date: 01/16/2002 Property Address: 581 CARRIAGE WAY DRIVE BUT ALO GROVE, IL 60089

Legal Description: LOT 308 IN MILLCREEK UNIT ., A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 03-08-414-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome

A CUES

Title: Vice President

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State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 06/06/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

Man Franço

My Commission Expires: **Lifetime** 

Clorts

Commission

Resides in: Ouachita Parish