

UNOFFICIAL COPY

Doc#. 1115757418 fee: \$48.00
Date: 06/06/2011 01:36 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1971479573

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STAN P PALARZ AND ANNA PALARZ
Original Mortgagee(S): MIDAMERICA BANK, FSB
Original Instrument No: 0030151688 Original Deed Book: Original Deed Page:
Date of Note: 12/16/2002 Original Recording Date: 02/03/2003
Property Address: 8443 W 79TH ST JUSTICE, IL 60453
Legal Description: **See exhibit A attached**
PIN #: 18-35-106-014-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2011.

JPMORGAN CHASE BANK, N.A.

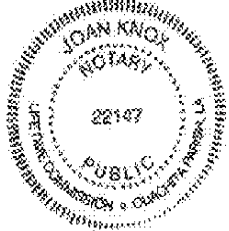
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 06/06/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

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EXHIBIT "A"

THE EAST 50 FEET OF LOT 1 IN BLOCK 1 IN DANIEL KANDICH'S JUSTICE PARK ESTATES (EXCEPT THAT PART SAID LOT 1 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 1, A DISTANCE OF 15.39 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF LOT 3 IN SAID JUSTICE PARK ESTATES, A DISTANCE OF 15.33 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office