Doc#. 1115757426 fee: \$48.00 UNOFFICI Aate: 06 06/2011 01:50 PM Pg: 1 of 2

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

\*RHSP FEE \$10.00 Applied

Loan Number: 00414511516045

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK MILLER AND DORILEE KOPP MILLER

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A. Original Instrument No: 0803004229

Criginal Deed Book:

Original Deed Page:

Date of Note: 01/09/2008

Orig nal Recording Date: 01/30/2008

Property Address: 389 S CROWN CT PALATINE, 12 60074-6830

Legal Description: See exhibit A attached

PIN #: <u>02-24-203-044-1225</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2011.

## JPMORGAN CHASE BANK, N.A.

Thoutely Newsonce

By: Chastity Newsome Title: Vice President

JOHN KNO

State of LA

City/County of Ouachita Parish

JUNE CONT. This instrument was acknowledged before me on 06/06/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. ORTHUM HOUSE

Notary Public: Joan Knox

My Commission Expires: Lifetime

Commission

Resides in: Quachita Parish

1115757426 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 00414511816045

## **EXHIBIT A**

TAX ID: 02-24-203-044-1225

UNIT 19-037/0524 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, 'AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT 10 SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD. TAX ID: 02-24-203-044-1225.

