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MAIL ANY NOTICE OF DEFAULT

TO:

U.S. SMALL BUSINESS
ADMINISTRATION
801 Tom Martin Drive Suite 120
Birmingham, AL 35211

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL

TO:

JENNIFER DAVIS, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, Texas 76155-2243

JONATHAN MYSLINSKI

Application: 0004493977/DLH5922836000



Doc#: 1115708065 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2011 03:42 PM Pg: 1 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **JONATHAN MYSLINSKI, WHO ACQUIRED TITLE AS JONATHON S. MYSLINSKI, A SINGLE PERSON, 7028 WEST 64TH PLACE, CHICAGO, IL 60638**, to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, **801 Tom Martin Drive Suite 120, Birmingham, AL 35211**, on **December 20, 2010**, and recorded on **April 13, 2011**, Instrument **1110311033**, Book N/A, at Page(s) N/A, in the Official Records of **COOK** County, State of **IL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$18,600.00** to **\$22,300.00**, pursuant to a Modification of Promissory Note dated **May 27, 2011**. The final maturity of said Note as modified is **October 20, 2039**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this 6th day of JUNE, 20 11.

STATE OF ILLINOIS)
COUNTY OF COOK)

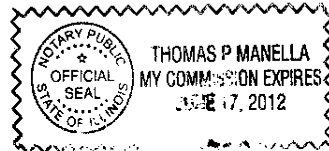
Individual Execution:

Jonathan Myslinski
JONATHAN MYSLINSKI, INDIVIDUALLY

The foregoing instrument was acknowledged before me this 6th day of JUNE, 20 11, by JONATHAN MYSLINSKI INDIVIDUALLY.

Thomas P. Manella
Notary Public

My Commission Expires: June 17, 2012



Cook County Clerk's Office

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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redefinition of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 27th day of May, 2011.

STATE OF TEXAS)
COUNTY OF TARRANT)

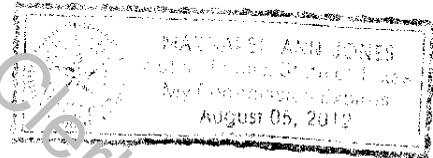
U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **JENNIFER DAVIS, Attorney/Advisor** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: *Jennifer Davis*
JENNIFER DAVIS, Attorney/Advisor

GIVEN UNDER MY HAND and seal of office, this the 27th day of May, 2011.

Margaret Ann Jones
Notary Public in and for Tarrant County, State of Texas
My Commission Expires: 8-5-2012



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 13 IN BLOCK 43 IN FREDERICK M. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **19-19-109-043-0000**

More commonly known as: **7028 WEST 64TH PLACE, CHICAGO, IL 60638**

Property of Cook County Clerk's Office