UNOFFICIAL COPY



Doc#: 1115718024 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2011 11:39 AM Pg: 1 of 3

Codilis & Associates, P.C. 15W030 North Frontage Road Burr Ridge, IL 60527 Attn: Doc Control

Coop Cour *************Above Space for Recorder's Use Only**** Clert's Office

File: 11-13999

BOX 70

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ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 0292101155

MIN: 100113200021011554 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Professional Mortgage Partners, Inc., its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Philip I. Waitzman, An Unmarried Man and bearing the date of the 10th day of November, 2006 and recorded on the 24th day of November, 2006 in the office of the Recorder of Cook County, State of Illinois in Instrument No. 0632820094.

Signed on the day of May, 2011.

Mortgage Electronic Registration Systems, Inc. ("MERS")

MUUUX

Lou Ann Howard, Assistant Secretar

STATE OF Arkansas COUNTY OF Pulaski

On this day, before me, the indersigned, a Notary Public of the State of <u>Arkansas</u>, appeared in person the within named <u>Lot (Anv. Howard</u> to me personally known, who stated that he/she was the <u>Assistant Secretary</u>, of Mortz ge Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledge 1 that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunte set my hand and official seal On this 23 day of May, 2011.

Notary Public

My Commission Expires: 11.22.17

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

MIN: 100113200021011554

ATTN: Asset Management Dept.

MERS Phone: 1-888-679-6377

MARISA MOSI E 1 MY COMMISSION # 1216,78,72 EXPIRES: November 22, 2,017

Pulaski County

11-13999 CMG

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EXHIBIT A

Legal Description:

THE WEST 25 FEET OF LOTS 4 AND 5 (EXCEPT THE NORTH 44 FEET OF THE WEST 25 FEET OF SAID LOT 4) IN BLOCK 3 IN NATE AND ADAM'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF SOUTH 8-7/100 ACRES OF LOT 4 IN BENSON'S SUBDIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE NORTH 8-4/100 ACRES OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 10-24-205-015-0000 TOWN
MERIDIA

5-24-205
COOK

COUNTY

CLERK'S

OFFICE

1533 Crain Street

Evanston, IL 6020