

UNOFFICIAL COPY

BOX 178

AURORA LOAN SERVICES



Doc#: 1115729099 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2011 04:22 PM Pg: 1 of 4

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. FL 11
Chicago, IL 60602-4321
PB# 1110740

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0040771230 "JOHN"
OLD SERVICING #: FC

MERS #: 100039217766331253 SIS #: 1-888-671-6377

Date of Assignment: May 25th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ELIZABETH JOHN A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 07/13/2007 Recorded: 07/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0719841171 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-27-206-026-0000

Property Address: 4101 WEST FLETCHER ST UNIT A, CHICAGO, IL 60641-5435

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

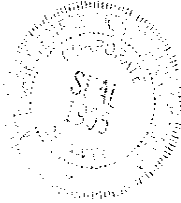
HAR

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
On May 25th, 2011

By: Jennifer J. Jackson
JENNIFER J JACKSON, Vice-President

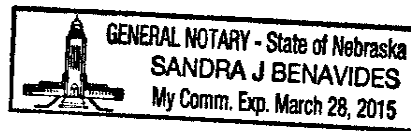


STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 25th, 2011, before me, SANDRA J. BENAVIDES, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JENNIFER J JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandra J. Benavides
SANDRA J. BENAVIDES
Notary Expires: 03/28/2015



(This area for notarial seal)

Prepared By: Helen Scott, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500

HAR

UNOFFICIAL COPY

Loan Name: ELIZABETH JOHN

LOAN NO.: 1778633125

Property Address: 4101 WEST FLETCHER ST UNIT A, CHICAGO, IL 60641-5435

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

Property of Cook County Clerk's Office

LENDER SUPPORT SYSTEMS INC. EX-A-XX.FRM (02/97)

HAR

UNOFFICIAL COPY

FILE NO.: 2074448

UNIT 4101-A IN THE FLETCHER-KARLOV CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 10 IN FINDER AND STRAUSS SUBDIVISION OF LOTS 7 TO 16 BOTH INCLUSIVE IN RINECK AND BIRRENS BELMONT AVENUE ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION REGISTERED APRIL 12, 1924, AS DOCUMENT NUMBER 213386, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0710315050, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 13-27-206-036-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

HAR