

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197



Doc#: 1115739043 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2011 09:45 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxxx297865 "CUTTER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JULIE CUTTER AKA JULIE C CUTTER AND DAVID CUTTER AKA DAVID F CUTTER WIFE AND, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/30/2007 Recorded: 12/21/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0735501138, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-214-014-0000  
Property Address: 1042 HINMAN AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On May 13th, 2011

By: *Pam Stefanski*  
Pam Stefanski, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On May 13th, 2011, before me, VIRGINIA CONVERSE, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Virginia Converse*  
VIRGINIA CONVERSE  
Notary Expires: 06/27/2015



VIRGINIA CONVERSE, Notary Public  
Residence - Cuyahoga County  
State Wide Jurisdiction, Ohio  
My Commission Expires June 27, 2015

S   y    
P   2    
S   ✓    
M   N    
SO   y    
E   y    
INT   JM



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## EXHIBIT A

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 1042 HINMAN AVE; EVANSTON, IL 60202-1319 CURRENTLY OWNED BY JULIE CUTTER AND DAVID CUTTER HAVING A TAX IDENTIFICATION NUMBER OF 11-19-211-014-0000 AND FURTHER DESCRIBED AS LOT 23 IN BLK 1 IN WHITE'S ADD TO E VANSTON IN SEC19 T41N R14E 3P .

1042 HINMAN AVENUE, EVANSTON IL 60202-1319  
Loan Reference Number : 56-950-145370894/023638362  
First American Order No: 13561830  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



 CUTTER  
13561830 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE  


MORTGAGEDEED\_A  
  
448931810297865

*Return to*  
**FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FACT DEPT.**