UNOFFICIAL COP

LOAN NO. 11-507666-6

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO: Gerald Haase

Central Federal Savings and Loan Association of Chicago 1601 W. Belmont Ave. Chicago, IL 60657 Doc#: 1115739046 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2011 09:50 AM Pg: 1 of 3

Fifth Loan Extension Agreement

WHEREAS, ***CENTRAL FEDEUAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO*** (hereinafter referred to as "Mortgagee"),
*** DELINES I HERLY NUMBER AND NOT SINCE REMARRIED*** (hereinafter referred to as "Mortgagor"),
the principal sum of ****SEVENTY-FIVE Tr'OUSAND AND NO/100**** DOLLARS (***\$75,000.00***),
widewood by a Variable Interest Rate No.e and secured with a Mortgage dated AUGUST 25, 2003, which Workgage is
the recorded in the Recorder's Office of Cook County, Illinois, as Document Number ****0330313074**** , a First Loan
September 7 2004 . a Second Loan Extension Agreement dated MARCH 28, 2005 , and
recorded as Document Number ****0513227082****, a Third Loan Extension Agreement datedMARCH 15, 2010,
and a Fourth Loan Extension Agreement dated FEBRUAK 10, 2011, conveying to CENTRAL FEDERAL SAVINGS AND LUAN
ASSOCIATION OF CHICAGO, certain real estate in Cook County, Illinois, described as follows, to-wit:
UNIT NO. 86 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, PARTS OF LOTS AND VACATED AS THE THIRD PRINCIPAL ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL ALL IN THE COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS FXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE AMENDED FROM TIME TO TIME.**** COMMONLY KNOWN AS: 86 W. SCHILLER ST., CHICAGO, IL 60610 P/R/E/I #17-04-209-044-1051
WHEREAS, the undersigned Mortgagor does hereby request the Mortgagee to:
a) extend the term on the Note for an additional ****THIRTY-SIX**** (****36****) months; and
b) fix the interest rate at****FIVE AND ONE-HALF**** percent (_****5.50%****_) per annum, effective for the payment due beginning on JUNE 1, 2011 until the maturity date; and
WHEREAS, Mortgagee is willing to extend the term of the note for an additional ****THIRTY-SIX**** (****36****) months subject to the terms and conditions of this Fifth Loan Extension Agreement, and fix the interest rate at ****FIVE AND ONE-HALF**** percent (****5.50%****) per annum effective for the payment due beginning on

1115739046 Page: 2 of 3

THEREFORE, for and in consideration of the premises and pursuant to the accommodations granted herein to the Mortgagor and other good and valuable considerations, the undersigned Mortgagor hereby agrees to pay the indebtedness evidenced by said Note and Mortgage and perform all of the obligations provided therein, it being understood and agreed that as of the date hereof said indebtedness is ****SEVENTY-FIVE THOUSAND AND NO/100**** DOLLARS (****\$75,000.00****); moreover, Mortgagor and Mortgagee mutually agree:
(a) to an amortizing loan with a fixed interest rate of****FIVE AND ONE-HALF**** percent (_****5.50%****_) per annum beginning onJUNE 1, 2011 until the maturity date;
(b) to an extension of the loan maturity date from MAY 25, 2011 to MAY 25, 2014;
(c) that Mortgagor will make monthly payments for principal and interest in monthly installments of ***\$2,265.00*** per month beginning on JUNE 1, 2011 and on the first day of each successive month thereafter, except that the final payment of accrued interest, plus the entire unpaid principal balance, if not sooner paid, shall be due and payable in full on MAY 25, 2014, also known as the maturity date; and
(d) that Mortgagor shall keep and maintain at all times complete and accurate records to reflect the results of the operation of the property. Such books, records and leases shall be subject to examination, including a personal financial statement of the Mortgagor, at any time by the Mortgagee. Mortgagor will provide these records and financial statements to the Mortgagee within thirty (30) days of the Mortgagee's request. Furthermore, Mortgagor will allow the Mortgagee reasonable access and entry to the property for inspection upon the Mortgagee's request.
TO FURTHER SECURE payment of the Note, the undersigned Mortgagor grants to the Mortgagee a security interest in all property of the Mortgagor delivered currently herewith or nov or at any time hereafter in the possession or control of the Mortgagee, including, but not limited to deposit accounts and all proceeds of all such property. The Mortgagor agrees that the Mortgagee shall have the rights and remedies of a secured party under the Unifor n Commercial Code of Illinois with respect to all the aforesaid property, including, without limitation thereof, the right to sell or othe wise dispose of any or all such property. Upon default the Mortgagee may without notice to anyone, apply or set-off any balance, credit, deposit, account, moneys or other indebtedness at any time credited by or due from the Mortgagee to any of the undersigned against the amount due hereunder.
FURTHERMORE, the terms, covenants, and conditions contained in the Note and Mortgage dated AUGUST 25, 2003, and the First, Second, Third and Fourth Loan Extension Agreements dated Septemper 27, 2004, MARCH 28, 2005, and FEBRUARY 10, 2011, respectively, are hereby incorporated herein by this reference and the same are hereby reaffirmed as of the date hereof, such terms, covenants and conditions hereby continuing in full force and effect except as otherwise modified or provided herein.
This Fifth Loan Extension Agreement by said Mortgagor(s) is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.
IN WITNESS WHEREOF, the parties have hereunto executed this instrument this
MORFGAGOR: Reuben L. Hedlund

1115739046 Page: 3 of 3

UNOFFICIAL COPY

Control Of	ILLINOIS	OINOL	TIC	ノIAL	COF	1	
STATE OF		} SS.					
COUNTY OF	COOK	}					
	Heputhi	rublic in and for said (SINCE REM	ARRIED****	* <u></u>		me this day in
personally kr	nown to me to be	e the same person wh	ose name is	s subscribed to	this own free and	nstrument, appeared before	s and purposes
person and a	acknowledged the	at he signed and deli	vered said	instrument as	nis own free and	l voluntary act, for the use	
therein set fo	orth.						
CIVEN under	r my hand and N	otarial Seal, this	21 st	_ day of	MAY	, 20_11	
GI L. C.						a l)	
	hmmn.mn	***************************************	~			Camper/	
		ICIAL SEAL" J. CARNEY bli , State of Illinois n Expires July 11, 2013		<u></u>	<i>O</i>	Notary Public	
Montga	CEE•	0,5	0				
<u>Mortgac</u>			4				
CENTRAL	L FEDERAL SA SOCIATION O	VINGS AND F CHICAGO	·	$C_{\mathcal{C}}$			
LUAN AS	SOCIATION	Cinono					
By: Gera	ald Haase, Vice I	President		_ ~?	Z C/OM		
STATE OF	I <u>llinois</u>	} } } SS.			4	SOME OFFICE	
COUNTY C	OF COOK	}				.0	
	<u> </u>						r vi p Mana
	and the state of the same of the	uly sworn on oath, de	AND LOAN	ASSOCIATION	OF CHICAGO**	HAASE is t *** and its duly aut I corporation, and not perso	he Vice President horized agent in mally, for the uses
			oan extens	ion Agreemen	t in Committee and	•	
	oses therein set fo						
GIVEN ur	nder my hand and	d Notarial Seal, this _	_21 st	day of	MAY	, 20 <u>11</u>	
	**************************************	FICIAL SEAL"	w <u>r</u>			Many	
	B. Notary Pu My Commission	J. CARNEY blic, State of Illinois on Expires July 11, 201		3 of 3	,	Notary Public	