



Doc#: 1115846061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/07/2011 10:20 AM Pg: 1 of 3

31 1 01 3

THIS INDENTURE, made this day of MAY, 2011 between U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA N.A. (SUCCESSOR BY MERGER TO LASALLE BANK N.A.), AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE THORNBURG MORTGAGE SECURITIES TRUST 2006-2 MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-2, duly authorized to transact business in the State of ILLINOIS, party of the first part, and ALLEN PETRE, party of the second part, (GRANTEE'S ADDRESS) 2222 BRACKEN LANE, NORTHE ELD, Illinois 60093.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand part by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Diecoors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

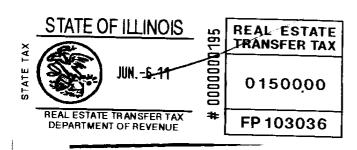
SEE ATTACHED LEGAL DESCRIPTION

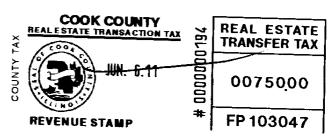
Permanent Real Estate Index Number(s): 04-24-102-016-0000

Address(es) of Real Estate: 2222 BRACKEN LANE, NORTHFIELD, Illinois 60009

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equipped, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLL the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.





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UNOFFICIAL COPY

In Witness name to be sig	Whereof, said party of the first part has caused its coned to these presents by its	orporate seal to be hereunto affixed, and has caused its , the day and year first above written.
AMERICA N. ON BEHALF TRUST 2006- BY: SELECT F/K/A F	ATIONAL ASSOCIATION, AS SUCCESSOR TRI A. (SUCCESSOR BY MERGER TO LASALLE BA OF THE HOLDERS OF THE THORNBURG MOD 2 MORTGAGE LOAN PASS-THROUGH CERTIF PORTFOLIO SERVICING, INC. AIRBANKS CAPITAL CORP. ORNEY-IN-FACT	ANK N.A.), AS TRUSTEE, RTGAGE SECURITIES
Ву	ERYL E ARUEGER, DOC. CONTROL OFFICER	
STATE OF U	TAH, COUNTY OF SALT LAKE ss.	
above signed, appeared before caused the cor- of said corpora	re me this day in person and everally acknowledged porate seal of said corporation to be affixed thereto,	State aforesaid, DO HEREBY CERTIFY , that the nose name(s) are subscribed to the forgoing instrument, if that they signed and delivered the said instrument and pursuant to authority given by the Board of Directors and voluntary act and deed of said corporation, for the
Given under n	ny hand and official seal, this 12 day of MAY, 20	Made melowe (Notary Public)
		LANA A. MCCOWEN Notary Public State of Utah My Commission Expires on: Lenter iner 25, 2011 Comm. Yunber: 571195
		T'S Open
Prepared By:	Renee Meltzer Kalman 20 N. Clark St. Suite 2450 Chicago, Illinois 60602	Co
Mail To: ALLEN PEAR 2222 BRACKI NORTHFIELI		
ALLEN PEAR 2222 BRACKI		

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX:

(312) 621-5033

ORDER NUMBER:2010

011011799

CHF

STREET ADDRESS: 2222 BRACKEN LANE

CITY: NORTHFIELD TAX NUMBER: 04-24-102-016-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

THE WEST 1/5 ACRES OF THE SOUTH 3 ACRES OF THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE SC SMERI.

OCOOPTIVE COUNTY CLOTHER OFFICE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.