

1083
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Doc#: 1115849056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2011 10:59 AM Pg: 1 of 3

**Warranty Deed
TENANCY BY THE
ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)**

11-0345 GMT

Above Space for Recorder's Use Only

THE GRANTOR(S)

Michael Gapinski and Heidi Gapinski, husband and wife

of the Village of Northbrook, County of Cook and the State of Illinois in and for and in consideration of (\$10.00) Ten DOLLARS, in hand paid, **CONVEYS** and **WARRANTS** to Grantee(s)

/T.
Andrew J. Corlett and Miriam Corlett

of the Village of Palatine, County of Cook and the State of Illinois

husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description attached hereto and incorporated herein.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. ***TO HAVE AND TO HOLD SAID PREMISES** as husband and wife, not as Joint Tenants nor as Tenants in Common but as **TENANTS BY THE ENTIRETY** forever.

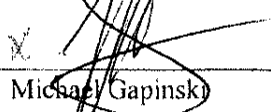
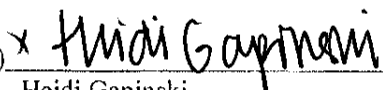
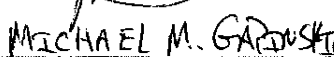
SUBJECT TO: General taxes for 2009 and subsequent years; covenants; conditions; easements; and restrictions of record.

Permanent Real Estate Index Number(s): 04-10-312-017-0000

Address(es) of real estate: 1818 Oak Avenue, Northbrook, Illinois 60062

Dated this 12 day of MAY, 20 11

PLEASE
PRINT OR
NAMES
BELOW
SIGNATURE(S)

 (SEAL)  (SEAL)
Michael Gapinski Heidi Gapinski
 (SEAL) (SEAL)

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AS TO: Michael Gapinski

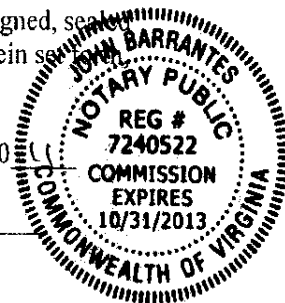
State of Virginia, County of Fairfax ss, I, the undersigned, a Notary Public

In and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Michael Gapinski married to Heidi Gapinski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12 day of May, 2011

Commission expires 10/31/2013

NOTARY PUBLIC



AS TO: Heidi Gapinski

State of Ill, County of Cook ss, I, the undersigned, a Notary Public

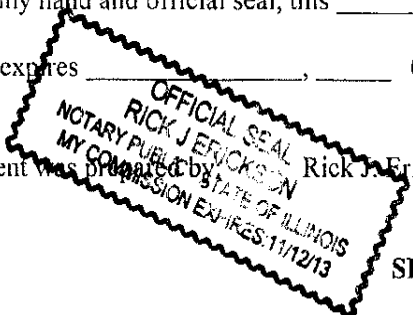
In and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Heidi Gapinski married to Michael Gapinski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12 day of May, 2011

Commission expires _____

NOTARY PUBLIC

This instrument was prepared by Rick J. Erickson, 716 Lee Street, Des Plaines, Illinois 60016



MAIL TO:

Heidi Coleman
Attorney at Law
7301 North Lincoln, Suite 140
Lincolnwood, Illinois 60712

SEND SUBSEQUENT TAX BILLS TO:

Andrew James Corlett and Miriam Corlett
1818 Oak Avenue
Northbrook, Illinois 60062

COUNTY - ILLINOIS TRANSFER STAMPS

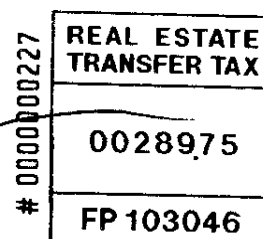
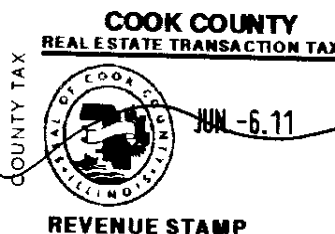
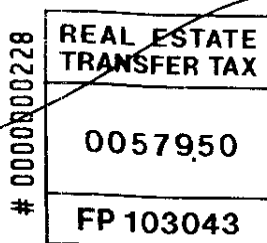
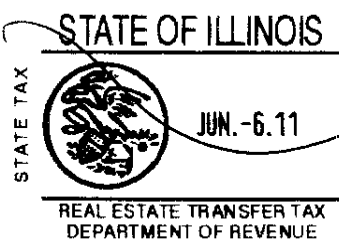
Exempt Under Provision of

Paragraph E Section 4,

Real Estate Transfer Act.

Date: _____

Signature _____



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LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:

Address(es) of real estate: 1818 Oak Avenue, Northbrook, Illinois 60062

Permanent Real Estate Index Number(s): 04-10-312-017-0000

LOT 16 IN BLOCK 5 IN 1st ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office