

UNOFFICIAL COPY



Doc#: 1115803003 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2011 09:32 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1046595 (1978884503)
PIN No. 07-21-100-012-1458



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

UNIT NO. 962 IN WEATHERSFIELD LAKE QUADRO HOMES CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22203942, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 219 SAGAMORE CT SCHAUMBURG, IL 60194
Recorded in Volume _____ at Page _____
Instrument No. 0601046014, Parcel ID No. 07-21-100-012-1458
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: RICHARD J DIETZ AND TIM BEAN

J=LB8040110RE.012004
(RIL1)

MIN 100013700078244207 MERS PHONE: 1-888-679-6377
Page 1 of 2


S Y
P 2
S N
M Y
SC Y
E N
INT CE

UNOFFICIAL COPY

Loan No. 10465995 (1978884503)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 19, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
ASSISTANT SECRETARY

Property of COOPER & COOPER'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MAY 19, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC