

UNOFFICIAL COPY

Doc#. 1115808165 fee: \$48.00
Date: 06/07/2011 08:54 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 6, 2011

Loan#: 0051315943
Invoice#: E1791598
Package#: 77152777
Document#: 1997606

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **LUZ A ARROYO / GERARDO ARROYO** to **BANCO POPULAR, N.A. MORTGAGEE**, dated **April 21, 2008** and filed for record **May 9, 2008** as Document Number **0813040091** for Loan Amount of **\$319659.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY BANCO POPULAR, N.A. TO BP NORTH AMERICA RECORDED ON 08/25/2008 AS DOCUMENT # 0817731184.

PIN: 14-20-212-009-0000 VOL. 0484

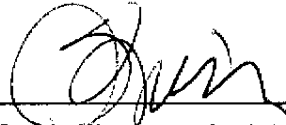
LOT 3 IN THE RESUBDIVISION OF THE EAST 61.4 FEET OF LOTS 14, 15 AND 16 IN KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION ON THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3826 NORTH WILTON AVENUE CHICAGO, Illinois 60613

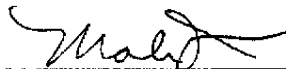
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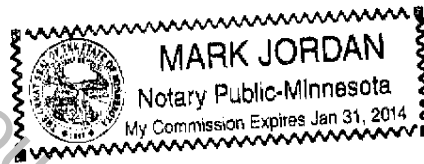
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
BANCO POPULAR, NA f.k.a. BP NORTH AMERICA LA

By 
Sandy Kinnunen, Assistant Vice President

On June 6, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for BANCO POPULAR, NA f.k.a. BP NORTH AMERICA LA, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Mark Jordan, Notary Public
My Commission Expires: January 31, 2014



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Property of Cook County Clerk's Office