

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1080200047
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARGARET QUINLAN AND MICHAEL MCDERMOTT

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0506804334

Original Deed Book:

Original Deed Page:

Date of Note: 01/13/2005

Original Recording Date: 03/09/2005

Property Address: 339 W. BARRY AVE., UNIT 10B CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-28-202-016-1022

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/07/2011.

JPMORGAN CHASE BANK, N.A.

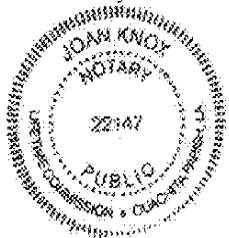
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 06/07/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

LOAN NO. 1080200047

LEGAL DESCRIPTION

Ref.# 2250183

Exhibit A

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN CHICAGO, IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT 10-B, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 2 (EXCEPT THE WEST 195 FEET THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF SAID COUNTY OF COOK ON SEPTEMBER 6, 1912 AS DOCUMENT NO. 5038117 IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 339 BARRY CONDOMINIUM RECORDED ON AUGUST 13, 1964 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19213963, TOGETHER WITH AN UNDIVIDED 1.084 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS DELINEATED ON SAID PLAT) IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 339 W. BARRY AVENUE, UNIT #10-B, CHICAGO, ILLINOIS 60657

Cook County Clerk's Office