

# UNOFFICIAL COPY



Doc#: 1115812014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2011 08:20 AM Pg: 1 of 3

11-052992

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

TONYA SAMPSON-SANDERS A/K/A TONYA  
C. SAMPSON-SANDERS A/K/A TONYA  
CHARISE SAMPSON; BRIAN SANDERS  
A/K/A BRIAN M. SANDERS; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS  
DEFENDANTS

NO 11 CH18910

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on May 24, 2011, for Foreclosure and is now pending in  
said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Tonya Sampson-Sanders

2. The following Mortgage is sought to be foreclosed:

2931035

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Mortgage made by Tonya Sampson-Sanders a/k/a Tonya C. Sampson-Sanders to Mortgage Electronic Registration Systems, Inc., as Nominee for Aegis Wholesale Corporation and recorded August 23, 2004 as Document No. 0423605106 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 40 IN BLOCK 22 IN BARTLETTS GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 11804 South Justine Street, Chicago, IL 60643

Permanent Index No.: 25-20-321-019

3. Parties against whom foreclosure is sought:

Tonya Sampson-Sanders a/k/a Tonya C. Sampson-Sanders a/k/a Tonya Charise Sampson; Brian Sanders a/k/a Brian M. Sanders; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:  
 Randal S. Berg (62771119)  
 Michael N. Burke (6291435)  
 Benjamin N. Burstein (6299216)  
 Christopher A. Cienlawa (6187452)  
 Jim DeMars (6292689)  
 Michael Fisher (6216064)  
 Hugh J. Green (6289616)  
 Joseph M. Herbas (6277645)  
 Dexter L. Holt (6244552)  
 Aaron R. Isaacson (6296801)  
 Alan Kaufman (6289893)  
 Joel A. Knosher (6298481)  
 Frank Lin (6290053)  
 Shara Netterstrom (6294499)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)  
 Sachin P. Shah (6298690)  
 Laura A. Wolf (6297986)

**Hugh J. Green**

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168  
 (IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of IL  
County of Lake

Signed and Sworn to before me  
this 23 day of May, 2011.

  
Notary Public

