

UNOFFICIAL COPY



1115815045

Doc#: 1115815045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2011 02:54 PM Pg: 1 of 2

This instrument was drafted by and returned to:

Rachel A Gomez, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

**SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK**

Loan # 65065095858291XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **CARL E MISCH AND JENNIFER T SILC** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **1007541041** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **4 KITSON DRIVE SOUTH BARRINGTON, IL 60010** and legally described as follows: ATTACHMENT

Permanent Index No. 01-35-100-001-0000

Today's Date 05/18/2011

**WELLS FARGO BANK N.A.**

Name of Bank

By Michael S Johnson, VP Loan Documentation

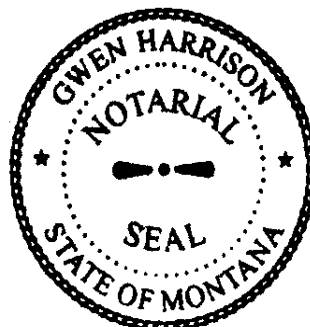
COUNTERSIGNED:

By Lorelle L Kappel, VP Loan Documentation

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Gwen Harrison  
Gwen Harrison  
Notary Public for the State of Montana  
Residing at Columbus, Montana  
My Commission Expires: 05/01/2012



S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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## EXHIBIT A

LOT 124 IN THE GLEN OF SOUTH BARRINGTON UNIT NO 13, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LAKE ADOLYN DRIVE IN THE GLEN OF SOUTH BARRINGTON UNIT NO 12, BEING A SUBDIVISION OF PART OF THE AFORESAID SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

PERPETUAL EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS BY GRANT DATED JUNE 13, 2003 RECORDED MARCH 4, 2004 AS DOCUMENT NUMBER 0407032028 AND RECORDED FEBRUARY 11, 2004 AS DOCUMENT NUMBER 040423128

PARCEL 3

PERPETUAL EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS BY GRANT DATED JUNE 13, 2003 RECORDED MARCH 4, 2004 AS DOCUMENT NUMBER 0407032029

Property of Cook County Clerk's Office