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Doc#: 1115831063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2011 04:01 PM Pg: 1 of 3

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CARLA M FROEHLICH - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100115266090068192 PHONE#: (888) 679-6377

Customer#: 1 Service#: #4797RL1



Loan#: 6800006819

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL J NEWBERRY AND ROBIN Q NEWBERRY HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Mortgage Dated: FEBRUARY 25, 2005 Recorded on: MARCH 23, 2005 as Instrument No. 0508248221 in Book No. --- at Page No. ---

Property Address: 1017 BELOIT AVENUE, FOREST PARK IL 60130-0000

County of COOK, State of ILLINOIS

PIN# 15134170240000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 25, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

By: 
Virginia Boyle, Assistant Secretary

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

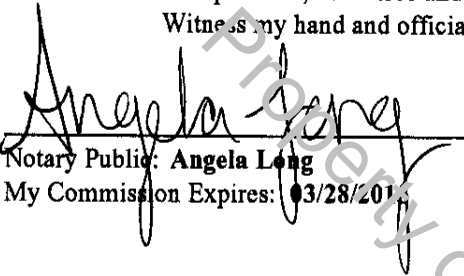
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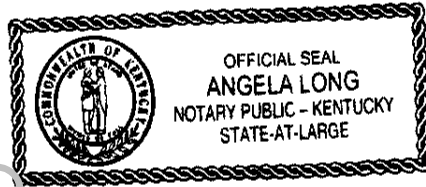
Loan#: 6800006819 Srv#: 84797RL1
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State of KENTUCKY
County of DAVIESS

On this date of **MAY 25, 2011**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Angela Long**
My Commission Expires: **03/28/2014**



Property of Cook County Clerk's Office

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IL 6800006819

LOTS 9, 10 AND 11 IN BLOCK 14 IN DUNLOP, MASS AND ANSTETT'S SUBDIVISION OF BLOCKS 3, 9, 14 AND 19 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ AND THAT PART OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office