

# UNOFFICIAL COPY

Recording Requested and Prepared By:

US Bank  
4801 Frederica Street  
Owensboro. KY 42301  
TIFFANY M GOATEE - US BANK



Doc#: 1115944012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2011 10:18 AM Pg: 1 of 2

And When Recorded Mail To:

US Bank  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 100021276919314851 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 8451RL1  
Loan#: 7891931485

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JENNIFER BREHENY AND MICHAEL BREHENY, WIFE AND HUSBAND Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: NOVEMBER 26, 2010 Recorded on: DECEMBER 02, 2010 as Instrument No. 1033657316 in Book No. --- at Page No. ---

Property Address: 2610 N MILDRED AVE, CHICAGO IL 60614-0000  
County of COOK, State of ILLINOIS  
PIN# 14-29-412-048-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 24, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION

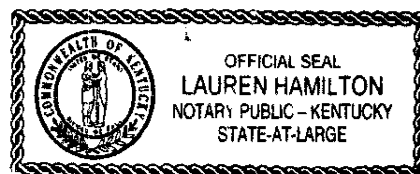
By:   
Laurie Castlen, Assistant Secretary

State of KENTUCKY  
County of DAVISS

On this date of MAY 24, 2011, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lauren Hamilton  
My Commission Expires: 03/28/2015



S yes  
P yes  
S yes  
M yes  
SC yes  
E yes  
INT yes

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7891931485 - IL

THE NORTH 33 FEET OF LOT 1, THE NORTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF THE EAST 21 1/2 FEET OF LOT 3 IN B. KNOPP'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE, IN THE SUBDIVISION OF LOT 9, IN HENRY KNOPP'S SUBDIVISION OF THE EAST 12 ACRES OF BLOCK 14 (EXCEPT THE EAST 329.2 FEET OF SAID BLOCK), IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE 32 FEET WEST OF AND ADJOINING LOT 8 AND SUB LOTS 4 TO 15 INCLUSIVE IN LOT 9, IN SAID HENRY KNOPP'S SUBDIVISION IN COOK COUNTY, ILLINOIS. ✓

THIS IS A CONSTRUCTION SECURITY INSTRUMENT ✓

Cook County Clerk's Office