

UNOFFICIAL COPY

Doc#: 1115957093 fee: \$50.00
Date: 06/08/2017 11:18 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Property of Cook County Clerk's Office

RELEASE OF LIEN

Please Return Document To:

Parcel Number:

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

17-22-311-030-1029

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City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$9,587.07 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-07526015 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **2024-30 South Wabash Avenue, Chicago, Illinois.**

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

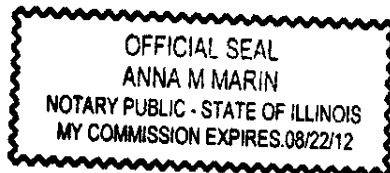
By: Sharon D. Graham
SHARON D. GRAHAM
Staff Assistant
Bureau of Billing and Customer Service
333 South State Street - Suite 11-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
April 22, 2011

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Anna M. Marin
NOTARY PUBLIC
Anna M. Marin

SDG



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Form No. 3301 (01/08)
Short Form Commitment

ORDER NO: 6970929n
FILE NO: 6970929n
CUSTOMER REF: 1165525398

Exhibit "A"

Real property in the City of **CHICAGO**, County of **Cook**, State of **Illinois**, described as follows:

**PARCEL 1: UNIT 605 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 BLOCK 1 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

APN #: 17-22-311-030-1029

43692329 SUDSAARD
FIRST AMERICAN ELS
RELEASE

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Cook County Clerk's Office