

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1919981438
MERS ID#: **100050300006577978**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALLEN ANDREWS AND DOROTHY ANDREWS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T BANK

Original Instrument No: 0730640106 Original Deed Book: Original Deed Page:

Date of Note: 10/18/2007 Original Recording Date: 11/02/2007

Property Address: 12211 S GREEN ST CHICAGO, IL 60642

Legal Description: **LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 16 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 BOTH INCLUSIVE IN THE FIRST ADDITION TO WEST PULLMAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED FEBRUARY 10, 1894 IN BOOK 58 OF PLAT PAGES 49 AND 50 AS DOCUMENT NO. 1994260**

PIN #: 25-29-218-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/08/2011.

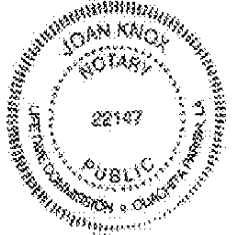
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 06/08/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish