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Doc#: 1115915068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/08/2011 02:58 PM Pg: 1 of 3

Recording requested by: LSI
When recorded return to:
Custom Recording Solutions
5 Peters Canyon Road Suite 200
Irvine, CA 92606
800-756-3524 Ext. 5011
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107

Monroe, LA /1203 414511768251 0193981131

Prepared by: Janet Burk

11-11191484

SUBORDINATION OF MORTGAGE

205

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0713601068, at Volume/Book/Rec., \mage/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A SART THEREOF.

Apr. U9-15-211-059-000

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Yolette Jean-Louis & Pierre Jean-Louis, being dated the 3/3 day of 10/4 , in an amount not to exceed \$155,762.00 and recorded in Official Record Volume ______, Pago______, Recorder's Office, Cook County, Illinois and upon the premises above described JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N. A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Property ADDRESS. 9311 HONE AVENUE OF DRS PLANES 16

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of March, 2011.

By: _______ S_____
Michael Samuels, Vice President

P A N SO YES

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the Ox Cook Colling Control of Colli individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_

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Order ID: 11191484

Loan No.: 0323088724

EXHIBIT A LEGAL DESCRIPTION

The following described property:

The Sout: 1/2 of Lot 36 in Twin Oaks, being a subdivision in the Northeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parce Rumber: 09-15-211-059-0000