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#### TRUST DEED RELEASE

ACCT: 10422719

Document prepared by: MARILYN MOORE FIRST HORIZON HOME LOAN CORPORATION P.O. Box 132 Memphis, TN 38101

WHEN RECORDED MAIL TO: FIRST HORIZON HOME LOAN CORPORATION Proposition of Co. P.O. Box 132 Memphis, TN 38101

County: COOK State: ILLINOIS



Doc#: 1115931008 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2011 10:10 AM Pg: 1 of 3

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#### **Trust Deed Release**

Account Number: 10422719

KNOW ALL MEN BY THESE PRESENTS that by the hereinafter described trust deed for the purpose of securing the payment and indebtedness evidenced by notes fully described in such trust deed; and whereas the note described in and secured by said trust deed has been paid in full, and there is nothing due or owing on said indebtedness nor under the terms and provisions of said trust deed; therefore <u>FIRST HORIZON HOME LOAN</u> CORPORATION as the legal owner and holder of the note described in and secured by said trust deed does hereby release and discharge the lien thereof.

hereby release and discharge the lien thereof.
Mortgagor/Borrower: MARIT VAMARASI AND J M VAMARASI
Mortgagee/Beneficiary: FIRST HORIZON HOME LOAN CORPORATION
Dated: 01/17/2007
Book/Liber: Page: Instrument #: 0703210120 Doc #: P. I. N. #: 10-14-407-035-0000
Property Address: 3538 GROVE STALET, EVANSTON ILLINOIS 60203
Legal Description: SEE ATTACHED EXH'BIT A
IN WITNESS WHEREOF, the said <u>FIRST HORIZON HOME LOAN CORPORATION</u> has caused its corporate name to signed hereto by and through its proper representative duly authorized so to do, this the <u>29</u> day of <u>MARCH</u> , <u>2011</u> .  FIRST HORIZON HOME LOAN CORPORATION

By: MARILYN MOORE, Cred' (Operations Officer

STATE OF TENNESSEE COUNTY OF SHELBY

On the <u>29</u> day of <u>MARCH</u>, <u>2011</u>, before me appeared <u>MARILYN MOORE</u>, personally known to me to be the Credit Operations Officer of <u>FIRST HORIZON HOME LOAN CORPORATION</u>, the corporation described in and which executed the foregoing instrument; that he/she being authorized to do so executed the foregoing instrument with the purpose therein contained by signing the name of the corporation by herself/himself as officer.

In witness whereof I hereunto set my hand and official seal.

JOHNSON, Notary Public

MY COMMISSION EXPIRES October 7, 2014

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EXHIBIT A

**Property Description** 

Grantor:

Legal:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 36 AND AL', OF THE NORTH-SOUTH VACATED ALLEY (16 FEET WIDE) LYING EAST OF AND ADJACENT TO SAID LOT 36; ALSO THE SOUTH HALF OF THE EAST-WEST ALLEY LYING NORTH OF AND ADJACENT TO THE NORTH LINE OF SAID LOT 36 AND THAT PART OF THE SOUTH HALF OF THE EAST-WEST ALLEY EXTENDED EAST TO THE EAST LINE OF THE NORTH-SOUTH VACATED ALLEY; IN KINDRED PARK ADDITION TO EVANSTON, BEING JACOB'S SUBDIVISION OF THE MORTH WEST QUARTER OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: