## **UNOFFICIAL COPY**

Release of Mortgage by Corporation Loan #1109-69033

RELEASE OF SECOND MORTGAGE

1000 PM



Doc#: 1115934068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2011 01:56 PM Pg: 1 of 3

Office

### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby PFMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 10/9/2009, and known as Trust Number 3002353857f the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand what soever it may have acquired in, through, or by a certain SECOND MORTGAGE, bearing the date of the 13th day of October A.D., 2009 and recorded in the Recorder's office of COOK, County, in the State of ILLI INOIS, on the 15th day of October A.D., 2009 in Book of Records, on Page as Document No. 0607433249, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:\

SEE ATTACH

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 19<sup>th</sup> day of May A.D., 2011.

COMMUNITY INVESTMENT CORPORATION

BY: //
TITLE: VIGE PRESIDEN

TTEST:

TITLE: ASSISTANT SECRETAR

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, at Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial sealth is 19th day of May A.D., 2011

"OFFICIAL SEAL"

JENNIFER VI. BELLI

Notary Public, State of Illinois

My Commission Expires July 25, 2013

NOTARY PUBLA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED ATH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 IN SUBDIVISION OF THE EAST 134 FEET OF THE WEST 167 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

4731

PROPERTY COMMONLY KNOWN AS: 6137 S. JEFFREY BOULEVARD, CHICAGO

PROPERTY TAX INDEX NUMBER (%): 20-24-400-006-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: CAROL BATELLI 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070