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Doc#: 1115939082 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2011 02:20 PM Pg: 1 of 2

Document ID # 800 87344264020057

AFFIDAVIT OF LOST ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Date: 7/1/2011

Based upon a diligent search of the property records, it appears the assignment of the Mortgage from METROPOLITAN FINANCIAL SOLUTIONS, 850 E HIGGINS RD, STE 125F, SCHAUMBURG, IL 60173 ASSIGNOR, to BAC HOME LOANS SERVICING LP, 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, ASSIGNEE, was never recorded and inadvertently not completed and is now unobtainable. The below described Note and Mortgage is currently serviced by BAC Home Loans Servicing LP.

Said Mortgage dated: 20050728 recorded in the County of COOK, State of ILLINOIS

Original Grantor: SHAM N K HANDWALA

Original Beneficiary:

Original Principal Amount: \$252,000.00

Mortgage Recorded: 8/18/2005

Document # 0523026007

Book # NA Page # NA

Pin: 14-33-103-033-1010

Property Address: 2230 N ORCHARD ST, #207, CHICAGO, IL 60614

BAC HOME LOANS SERVICING LP

WITNESS:

BY *Khanh Vu*
Khanh Vu

BY *Tom Garcia*
Tom Garcia, Assistant Vice President

ACKNOWLEDGMENT

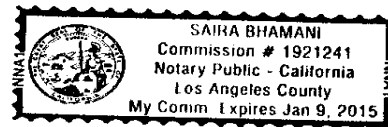
STATE OF CALIFORNIA)
COUNTY OF VENTURA)

On 3/2/2011 before me, Saira Bhamani, Notary Public, personally appeared Tom Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

Witness my hand and Official Seal:

Saira Bhamani
Saira Bhamani-Notary Public



Prepared by Liza Sumadsad
When recorded mail to:
RECONTRUST COMPANY N.A.
2575 W CHANDLER BLVD
MS: AZ-804-02-11
CHANDLER, AZ 85224
DOC_ID: _____

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Legal Description

UNIT 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2230 N. ORCHARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24256265, IN THE EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office