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LEGAL FORMS

No. 371 REC
February 1996



Doc#: 1116045011 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2011 09:57 AM Pg: 1 of 3

LR64033-1A
**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Allied Waste Services, Inc 2608 S Damen, Chicago, Il

does hereby acknowledge satisfaction or release of the claim for lien against Kinsale Contracting

for One Thousand Nine Dollars and 63/100 Dollars, on the following described property, to-wit:

See Exhibit A - attached

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. #1112634009

Permanent Real Estate Index Number(s): 17-03-225-029-0000

Address(es) of property: 830 N Michigan Ave., Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of June,

2011

Allied Waste Services, Inc

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Carl Christl
Secretary

By Rich Pullega

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Carl I Christl c/o Allied Waste Services, 2608 S Damen, Chicago, Il 60608
(Name and Address)

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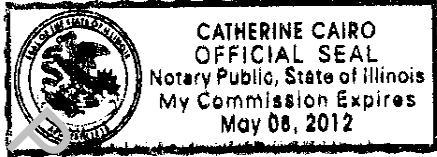
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Catherine Cairo, a notary public in and for the county in the state aforesaid, do hereby certify that Carl J Christl, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of June, 2011.



Catherine Cairo 6/8/11
Notary Public

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____.

Notary Public

EXHIBIT A

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 1703225029000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

17	03	225	029		496	74004
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION
 VOLUME 496
 TAX CODE 74004

AREA SUB-AREA BLOCK PARCEL UNIT
 17- 03- 225- 029

REC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
3	39	14				20

1994 DIVISION
 Block 225 Parcel 029

CANAL TRS SUB OF S FRL
 TERRY'S SUB OF PRT OF
 THAT PRT OF LTS 1&2 DAF BEG AT THE SE COR OF LT 1 TH
 N 90°00'00"W ALG THE S LN OF LTS 1&2 A DIST OF 186.19
 FT TH N 00°02'05"W 107.26FT TO THE N LN OF LT 2 TH N
 90°00'00"E ALG THE N LN OF LT 1&2 A DIST OF 186.65 FT
 TO THE NE COR OF LT 1 TH S 00°12'49"W ALG THE E LN OF
 LT 1 A DIST OF 107.26FT TO THE SE COR OF SD.LT BEG THE

445 (1&2)