Doc#. 1116057028 fee: \$48.00 UNOFFICI Date: 06 09/7011 08: 10/AM Pg: 1 of 2 Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 0648583220

MERS ID#:

MERS PHONE#: 1-888-679-325

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WAYNE P KINDEI

Original Mortgagee(S): WASHINGTON MUTU. L EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0324611231 Original Deed Book: Original Deed Page:

Date of Note: 07/29/2003 Original Recording Date: 09/03/2003

Property Address: 405 NORTH WABASH #2205 CHICAC. L. 60611

Legal Description: See exhibit A attached

County Cook County, State of IL PIN #: <u>17-10-132-037-1314</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/08/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

affer Ken D

By: Arlethia Reed Title: Vice President

ONN KNO

State of LA)

City/County of Ouachita Parish

This instrument was acknowledged before me on 06/08/2011 by Arlethia Reed, Vice President of JPMORCAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation Witness my hand and official seal on the date hereinabove set forth. AMBRITANIAN TO

Notary Public: Joan Knox

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1116057028 Page: 2 of 2

UNOFFICIAL COPY

Loan no. 0648583920

EXHIBIT A

PARACEL 1:

UNIT 2205 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31, TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWE'ST 1/4 OF SECTIN 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT *B* TO THE DECLARATION OF CONDOMINIUM RECORDED AS FOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 1 TO COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE B'N' FIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS JET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS, N.D EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

