

Recording Requested By:

Bank of America

Prepared By: Kathy Oriard

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 16610090762754806

Tax ID: 14-21-010-047-2550

Property Address:

655 W IRVING PARK UNIT 4814

Chicago, IL 60613

IL0v2-AM 13843360

6/9/2011

This space for Recorder's use

MIN #: 1000157-0005094111-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Borrower(s): BRAD PRICE, AND EVA PRICE, HUSBAND AND WIFE AS JOINT TENANTS

Date of Mortgage: 4/27/2005 Original Loan Amount: \$207,440.00

Recorded in Cook County, IL on: 5/4/2005, book N/A, page N/A and instrument number 0512453031


Property Legal Description:

UNIT 4814 AND V290 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. TAX NO. 14-21-101-047-2550 (AFFECTS UNIT 4814) AND 14-21-101-047-2090 (AFFECTS UNIT V290)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/6/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Christopher Herrera, Assistant Secretary

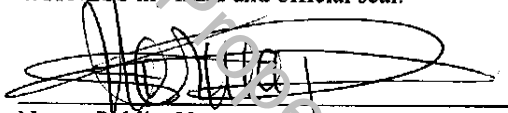
# UNOFFICIAL COPY

State of California  
County of Ventura

On June 6, 2011 before me, Norma Rojas, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

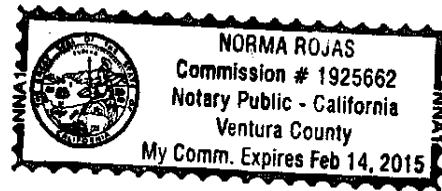
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Norma Rojas  
My Commission Expires: 2/14/2015

(Seal)



attached: Assignment of Mortgage  
borrowers: Brad Price  
Eva Price

County of Cook County Clerk's Office