Doc#. 1116008130 fee: \$48.00 UNOFFIC Pate: 06/(9/2011 09/20 AWPg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 3013257633

MERS ID#:

MERS PHONE#: 1-888-679-627

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOHAMAD ALLAN

Original Mortgagee(S): WASHINGTON MUTU. L. EANK, FA Original Instrument No: 0707440103 Original Deed Book:

Original Deed Page:

Date of Note: 02/22/2007 Original Recording Date: 03/15/2007 Property Address: 6830 RIDGE POINT DR #3D OAK FOR ST, IL 60452

Legal Description: UNIT 3-3D AND GARAGE UNIT G-3-3D IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, LOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 28-18-101-044-1036 County: Cook County, State of IL.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/09/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY TURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

By: Arlethia Reed

Title: Vice President

lethis Ken D

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 06/09/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

Jun Hump

My Commission Expires: Lifetime

Commission

Resides in: Quachita Parish

1116008130 Page: 2 of 2

UNOFFICIAL COPY



Property of Coof County Clerk's Office