

# UNOFFICIAL COPY



Doc#: 1116010046 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2011 04:14 PM Pg: 1 of 2

## Assignment of Mortgage

LOAN NUMBER: xxxxx7279

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as nominee for Americash, hereby assigns and transfers to Flagstar Bank, FSB, all its rights, title and interest in and to a certain mortgage dated September 25, 2008 in the original amount of \$304,486.00 executed by Mark Mazurkiewicz and Francesca Mazurkiewicz to Mortgage Electronic Registration Systems, Inc., as nominee for Americash and recorded on November 14, 2008 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 0831903098.

Signed on the 1ST day of May, 2011.

JUNE

Mortgage Electronic Registration Systems, Inc., as nominee for Americash

By: SHARON MORGAN  
Title: VICE PRESIDENT

State of MICHIGAN  
County of OAKLAND

SS:

On JUNE 1ST 2011 before me, Nicole Fox personally appeared SHARON MORGAN, VICE PRESIDENT who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of Michigan that the foregoing paragraph is true and correct.

Nicole Fox  
Notary Public

NICOLE FOX  
NOTARY PUBLIC, Macomb County, MI  
My Commission Expires July 18, 2013  
Acting in Oakland County, MI

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**LEGAL DESCRIPTION:**

LOT 1 AND LOT 2 (EXCEPT THE WEST 11 FEET THEREOF) IN BLOCK 11 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COMMON ADDRESS:** 3501 W 115TH PL, CHICAGO, ILLINOIS 60655

**P.I.N.:** 24-23-402-059-0000

Prepared by Lillian Winfrey

Return to:

Flagstar Bank, FSB

c/o Johnson, Blumberg & Associates LLC

230 W. Monroe St., Ste. 1125

Chicago, IL 60606

Property of Cook County Clerk's Office