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Doc#: 1116010035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2011 02:20 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Return to:
Corporation Service Company
801 Stevenson Drive
Springfield, IL 62708

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

58721217012

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITIBANK, N.A., a national banking association, successor by merger to CITIBANK, FEDERAL SAVINGS BANK, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto:

CHICAGO TITLE LAND TRUST COMPANY SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK UNDER TRUST AGREEMENT DATED OCTOBER 21, 1993 AND KNOWN AS TRUST NO. 13393

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date November 16, 1993, and recorded February 1, 1994, as Document No. 94106481, Book N/A, at Page N/A, in the Recorder's Office, **COOK COUNTY, ILLINOIS**; to the premises therein described situated in the County of **COOK**, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining;

which indebtedness includes an Assignment of Rents recorded February 1, 1994, as Document No. 94106482, in Book N/A, at Page N/A, in said County Recorder's Office.

Description of Premises:

See **Exhibit "A"** attached hereto and made a part hereof for legal description

Property Address: 6946 W. 65th St., Chicago, IL 60638

P.I.N.: 19-19-114-023-0000

IN WITNESS WHEREOF, the said Citibank, N.A., has caused these presents to be executed in its corporate name by its duly authorized officer(s) this June 1, 2011.

CITIBANK, N.A., a national banking association

By: K. Flower
Karna Flower, Vice President

INSTRUMENT PREPARED BY:

J. Thomas, CITIBANK, N.A., One Sansome St., 20th Fl., San Francisco, CA 94104

Citi Loan No. 010092837
Batch No. 14-11

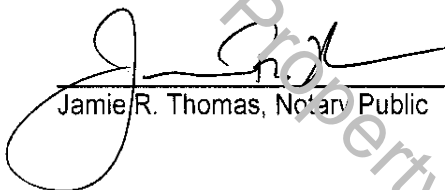
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STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

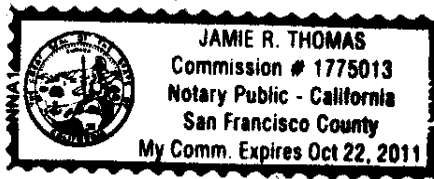
On 6-1-11, before me, Jamie R. Thomas, Notary Public, personally appeared Karma Flower, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Jamie R. Thomas, Notary Public



Property of Cook County Clerk's Office

INSTRUMENT PREPARED BY:

J. Thomas, CITIBANK, N.A., One Sansome St., 20th Fl., San Francisco, CA 94104

Citi Loan No. 010092837

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EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

THE EAST 60.63 FEET OF THE WEST 179.38 FEET OF THE SOUTH 1/2 OF BLOCK 37 IN
FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE
NORTH 10 FEET OF THE SOUTH 1/2 OF THE WEST 240 FEET OF BLOCK 37 IN FREDERICK
H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 FOR INGRESS AND EGRESS BY EASEMENT
AGREEMENT DATED MAY 18, 1965 RECORDED JUNE 30, 1965 AS DOCUMENT 19512475 (
EXCEPT THAT PART FALLING IN PARCEL 1)

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