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This instrument was prepared by Geri Gaughan, Attorney at Law 1200 Jorie Boulevard Oak Brook, Illinois 60522-9060

Doc#: 1116022040 Fee: \$46.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/09/2011 01:04 PM Pg: 1 of 5

When Recorded Return To:
Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686



# MTL INSURANCE COMPANY RELEASE

CH #330016820 MTLIC Loan #22406

KNOW ALL MEN BY THESE PRESENTS, that MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company and Holder of the Note, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto

LaSalle National Bank, N.A., as a successor in interest to LaSalle National Bank, not personally but as Trustee under Trust Agreement dated May 14, 1984 and known as Trust Number 108 172

Of the County of <u>Cook</u> and State of <u>Illinois</u> all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Assignment of Rents and Leases** dated the <u>15th</u> day of <u>August A.D. <u>1995</u>, and recorded the <u>3<sup>rd</sup> day of November</u>, A.D. <u>1995</u>, in the Recorders Office of <u>Cool</u>. County, <u>Illinois</u>, as Document No. <u>95756015</u>, which said **Assignment of Rents and Leases was** thereafter modified by **Modification Agreement** dated the <u>25<sup>th</sup> day of February</u>, A.D. <u>2003</u> and recorded the <u>28<sup>th</sup> day of February</u>, A.D. <u>2003</u>, in the Recorders Office of <u>Cook</u> County, <u>Illinois</u>, as Document No. <u>0030289916</u> for the property therein described and situated in the County of <u>Cook</u> and State of <u>Illinois</u> to wit:</u>

### See Attached Exhibit A

The aforesaid **Assignment of Rents and Leases** has not been subsequently assigned and MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company does hereby certify that the said **Assignment of Rents and Leases** has been fully paid and satisfied and does consent that said **Assignment of Rents and Leases** be fully discharged of record.

SX PS SM MX SC

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## **UNOFFICIAL COP**

In Witness Whereof, MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its Director of Commercial Mortgage Investments and attested to by its Secretary this 11th day of March, A.D. 2011.

Signed, Sealed and Delivered In the Presence of:

MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company

Charles Kakkuri, Witness

Director

By:

SOUNDE CLOPAS FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF DUPAGE

On this 11th day of March, A.D. 2011, before me, a notary public in and for the State and County aforesaid, personally appeared Donald R. Stone personally known to me to be the Director of Commercial Mortgage Investments of MTL Insurance Company f/k/a Mutual Trust Life Insurance Company, and Geri Gaughan personally known to me to be the Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that they signed, sealed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11/n day of March, A.D. 2011. C/O/A/S O/A/CO

Notary Public

LISA WELDON MY COMMISSION EXPIRES

isa weldon

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### EXHIBIT A

## LEGAL DESCRIPTION

#### PARCEL 1:

Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett in Cook County, Illinois;

### PARCEL 2:

The East 15 feet (as measured at right angles to the South line of the above said Lot 1) of the following parcel:

Commencing at the Southeast corner of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, thence Westerly along the south line of said Southeast 1/4, a distance of 703.33 feet to the Southwest corner of Bartlett Industriai Park, being a Subdivision of part of Section 35 and Section 36 aforesaid, for the point of beginning, thence Northerly along the West line of said Bartlett Industrial Park and parallel with the East line of said Southeast 1/4, a distance of 777.52 feet to the Southerly right of way line of the Chicago, Milwauker, St. Paul and Pacific Railroad, thence Northwesterly along said Southerly right of way line, a distance of 672.19 feet, thence southerly parallel with the East line of the southeast 1/4 of said Section 35, a distance of 900.09 feet to the South line of said Southeast 1/4, hence Easterly along said South line a distance of 665.0 feet to the point of beginning, all in Cook County, Illinois;

#### PARCEL 3:

Easement for the benefit of Parcels 1 and 2 as created by grant from Western Acadia, Inc., a corporation of Illinois, to LaSalle National Bank, a national banking association, as Trustee under Trust Agreement dated January 30, 1974, known as Trust No. 47075, dated February 1, 1974 and recorded October 3, 1974 as Document 22866219 to construct, install, alter, maintain, renew and operate a railroad switch track and all other necessary appurtenances, equipment or facilities for the purpose of providing railroad service over and across the land described as follows:

That part of the southeast 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook county, Illinois, described as follows:

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# **UNOFFICIAL COPY**

Commencing at the intersection of the southerly right-of-way line of the Chicago, Milwaukec, St. Paul and Pacific Railroad with a line that is 15.00 feet West of (as measured at right angles) and parallel with the West line of Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township and Range aforesaid; thence Southerly along said parallel line, a distance of 116.73 feet for the point of beginning; thence continuing Southerly along said parallel line, a distance of 540.25 feet; thence Northwesterly along a line that forms an angle of 176 degrees 47 minutes and 43 seconds to the right with the prolongation of the last described course, a distance of 348.38 feet; thence Northwesterly along a curve to the left having a radius of 407.38 feet and to a point on the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, that is 275.19 feet Northwesterly of (as measured along said Southerly right-of-way line) the Northwest corner of Lot 1, aforesaid; thence Southwesterly along said Southerly right-of-way line, a distance of 161.02 feet; thence Southerly along a curve to the right having a radius of 477.38 feet, a distance of 164.77 feet to the point of beginning, in Cook County, Illinois.

Commonly known as:

802 East Devon

Bartlet, Ilinois

Permanent Real Estate Tax Index Number

06-35-400-009

06-35-400-019