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Doc#: 1116022017 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/09/2011 11:07 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #SS01665997382005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 1 of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

KEN KELECICH AND MICHAEL S KERBER Name(s).....

1830 N CALIFORNIA AVE. Property CHICAGO IL 60647 Address.....

P.I.N. 13-36-315-031-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/02/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0705949109, to the premises therein described as situated in the County of COOK, State of Illinois 25 follows, to wit:

LEGAL ATTACHED together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the mortgage upon the above described property.

WITNESS my hand this 21 day of April, 2011.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Amy Hall a notary public in and for the gaid County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Yee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

ıa

May

2011.

1441 111.y -----

AMY HALL
Notary Public - Arizona
Maricopa County
My Commission Expires
July 31, 2011

Amy Hall, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL S KERBER 1660 Cornell Dr Hoffman Estates IL 60169

Prepared By: SHRAVAN KUMAR B

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

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LEGAL DESCRIPTION

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 5 TO 11 INCLUSIVE IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF WEST BLOOMINGDALE AVENUE LYING SOUTH AND ADJOINING AFORESAID LOT 11 IN BLOCK 8 VACATED BY INDUSTRIAL STREET VACATION ORDINANCE RECORDED DECEMBER 1, 1998 AS DOCUMENT NO. 08082723 SAID PART OF SAID TRACT BEING BOUND AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 75.08 FEET TO THE PLACE OF BEGINNING 9THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF NORTH CALIFORNIA AVENUE); THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 25,10 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 49 SECONDS WEST, 100.10 FEET TO THE WEST LINE OF SAID TRACT (THE WEST INE OF SAID TRACT ALSO BEING THE EAST LINE OF A NORTH-SOUTH 14 FOOT PUBLIC ALLEY); 1HCNCE NORTH 00 DEGREES 00 MINUTES 12 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24,97 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 33 SECONDS EAST, 100.10 FET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

