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This instrument was prepared by
Geri Gaughan, Attorney at Law
1200 Jorie Boulevard
Oak Brook, Illinois 60522-9060

Doc#: 1116022039 Fee: \$46.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2011 01:04 PM Pg: 1 of 5

When Recorded Return To: *Cohen Tracking*
Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686



MTL INSURANCE COMPANY RELEASE

CH # 330016820
MTLIC Loan #22406

KNOW ALL MEN BY THESE PRESENTS, that MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company and Holder of the Note, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto

LaSalle National Bank, N.A., as a successor in interest to LaSalle National Bank, not personally but as Trustee under Trust Agreement dated May 14, 1984 and known as Trust Number 108072

Of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage** dated the 15th day of August A.D. 1995, and recorded the 3rd day of November, A.D. 1995, in the Recorders Office of Cook County, Illinois, as Document No. 95756014, which said **Mortgage** was thereafter modified by **Modification Agreement** dated the 25th day of February, A.D. 2003 and recorded the 28th day of February, A.D. 2003, in the Recorders Office of Cook County, Illinois, as Document No. 0030289916 for the property therein described and situated in the County of Cook and State of Illinois to wit:

See Attached Exhibit A

The aforesaid **Mortgage** has not been subsequently assigned and MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company does hereby certify that the said **Mortgage** has been fully paid and satisfied and does consent that said **Mortgage** be fully discharged of record.


S Yes
P 5
S No
M Yes
SC Yes
E 10
INT NS


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In Witness Whereof, MTL INSURANCE COMPANY f/k/a Mutual Trust Life Insurance Company has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its Director of Commercial Mortgage Investments and attested to by its Secretary this 11th day of March, A.D. 2011.

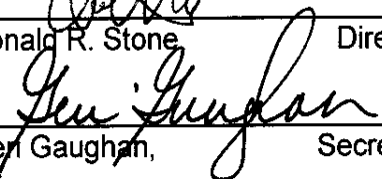
Signed, Sealed and Delivered
In the Presence of:

MTL INSURANCE COMPANY
f/k/a Mutual Trust Life Insurance
Company


Burton Abrams, Witness


Charles Kakkuri, Witness

By: 
Donald R. Stone Director

By: 
Gen Gaughan, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS

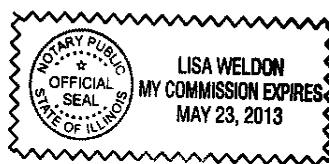
COUNTY OF DUPAGE

On this 11th day of March, A.D. 2011, before me, a notary public in and for the State and County aforesaid, personally appeared Donald R. Stone personally known to me to be the Director of Commercial Mortgage Investments of MTL Insurance Company f/k/a Mutual Trust Life Insurance Company, and Geri Gaughan personally known to me to be the Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that they signed, sealed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of March, A.D. 2011.

Lisa Weldon

Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett in Cook County, Illinois;

PARCEL 2:

The East 15 feet (as measured at right angles to the South line of the above said Lot 1) of the following parcel:

Commencing at the Southeast corner of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, thence Westerly along the South line of said Southeast 1/4, a distance of 703.33 feet to the Southwest corner of Bartlett Industrial Park, being a Subdivision of part of Section 35 and Section 36 aforesaid, for the point of beginning, thence Northerly along the West line of said Bartlett Industrial Park and parallel with the East line of said Southeast 1/4, a distance of 777.52 feet to the Southerly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, thence Northwesterly along said Southerly right of way line, a distance of 672.19 feet, thence southerly parallel with the East line of the southeast 1/4 of said Section 35, a distance of 900.09 feet to the South line of said Southeast 1/4, hence Easterly along said South line a distance of 665.0 feet to the point of beginning, all in Cook County, Illinois;

PARCEL 3:

Easement for the benefit of Parcels 1 and 2 as created by grant from Western Acadia, Inc., a corporation of Illinois, to LaSalle National Bank, a national banking association, as Trustee under Trust Agreement dated January 30, 1974, known as Trust No. 47075, dated February 1, 1974 and recorded October 3, 1974 as Document 22866219 to construct, install, alter, maintain, renew and operate a railroad switch track and all other necessary appurtenances, equipment or facilities for the purpose of providing railroad service over and across the land described as follows:

That part of the southeast 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook county, Illinois, described as follows:

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Commencing at the intersection of the southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad with a line that is 15.00 feet West of (as measured at right angles) and parallel with the West line of Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township and Range aforesaid; thence Southerly along said parallel line, a distance of 116.73 feet for the point of beginning; thence continuing Southerly along said parallel line, a distance of 540.25 feet; thence Northwesterly along a line that forms an angle of 176 degrees 47 minutes and 43 seconds to the right with the prolongation of the last described course, a distance of 348.38 feet; thence Northwesterly along a curve to the left having a radius of 407.38 feet and to a point on the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, that is 275.19 feet Northwesterly of (as measured along said Southerly right-of-way line) the Northwest corner of Lot 1, aforesaid; thence Southwesterly along said Southerly right-of-way line, a distance of 161.02 feet; thence Southerly along a curve to the right having a radius of 477.38 feet, a distance of 164.77 feet to the point of beginning, in Cook County, Illinois.

Commonly known as: 802 East Devon
Bartlett, Illinois

Permanent Real Estate Tax Index Number: 06-35-400-009
06-35-400-019

Property of Cook County Clerk's Office