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. 11.15029641

Doc#: 1116029041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/09/2011 11:50 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, existing under the laws of the State of Decrapage, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby has assigned/transferred to BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, party of the second part, and by these presents has granted, bargained, sold, assigned, transferred and set over unto said party of the second part a certain Note and Mortgage bearing the date, August 2, 2005, made by ELONA REYES, A/K/A ELOINA R. REYES, JORGE NUNEZ, A/K/A JORMARIE NUNEZ, A/K/A JORGE NUNEZ, SR., A/K/A JORGE RAMIREZ, and recorded on August 23, 2005, as Document Number 0523520036, with the Cook County Recorder's Office, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

LOT 3 IN BLOCK 9 IN COBE AND MCKINNON'S 63 RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 6106 S. SACRAMENTO AVE., CHICAGO, IL 60629

Tax Number: 19-13-319-021

1000 PM

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together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

05-26-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

RV.

PRESIDENT VILLE PRESIDENT

SOME OFFICE

ATTEST:

Mary am Hierman SECHETARY MAHMARY ANN HIERMAN ASSISTANT SECRETARY

Subscribed and sworn to before me this

y st ____

(SEAL)

Notary Public

PREPARED BY:

Attorney No. 18837
LAW OFFICES OF IRA T. NEVEL, LLC
Ira T. Nevel
Timothy R. Yueill
Greg Elsnic
Michelle R. Ratledge
Lauren Lukoff
175 North Franklin St. Suite 201
Chicago, Illinois 60606
(312) 357-1125

LT

RETURN TO:

BOX 167

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ACKNOWLEDGMENT	
State of California County of	
County of	
On	
(insert name and title of the officer)	
personally appeared **********************************	,
who proved to me on the basis of satisfactory evidence to be the person(*) whose name(*) is/a subscribed to the witnin it strument and acknowledged to me that he/ske/they executed the same his/har/their authorized capacity(ies), and that by his/har/their signature(*) on the instrument the person(*), or the entity upon behalf of which the person(*) acted, executed the instrument.	ne in
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregon paragraph is true and correct.	oing C
WITNESS my hand and official seal. U. A. LLANOS Commission # 1921705 Notary Public - California Los Angeles County	A ANNA 1
Signature (Seal) My Comm. Expires Jan 14, 2015	ţ
Signature (Seal) A. O. M Reyes, Munez, Ramires	
Reyes, MUNEZ, Ramires	
τ_{c}	
Or	
	6