

# UNOFFICIAL COPY

Doc#: 1116034002 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2011 08:28 AM Pg: 1 of 1

FS File No.: 10-049116(B)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, WM Specialty Mortgage LLC has hereby sold, assigned and transferred to JPNC Specialty Mortgage LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Roland O. Collier to Ameriquest Mortgage Company, dated June 15, 2001, and recorded on July 2, 2001 as Document No. 0010579945 in the Cook County Recorder's Office in the State of Illinois, conveying the property known as:

LOT 27 IN BLOCK 2 IN FERNWOOD MANOR, BEING WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE EAST 9 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALSO THAT PART OF THE WEST 1/2 OF THE EAST 18 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, LYING EAST OF THE WEST LINE OF SOUTH PEORIA STREET, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 10151 South Peoria Street, Chicago, IL 60643

Permanent Index No.: 25-17-203-023

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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By: [Signature] WM Specialty Mortgage LLC and Attest: [Signature]

STATE OF S.C. ss.)  
COUNTY OF FLORENCE

I, Michael Jenkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Wanda Chapman, the Vice-President respectively of WM Specialty Mortgage LLC personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 31 day of May, 2011.

[Signature]  
Notary Public in and for said State  
My commission expires on 4-21-21

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

Deposit in Recorder's Box #254

