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1116034025

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1116034025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2011 09:53 AM Pg: 1 of 2

Loan #: 89610105

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MICHELLE L WEIGEL AND DEBORAH WEIGEL** to **DRAPER AND KRAMER MORTGAGE CORP.** bearing the date 05/04/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0613626043.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 4057 N SOUTH PORT AVE. UNIT #3, CHICAGO, IL 60613
PIN #: 14-17-315-068-1018

Date: 05/26/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

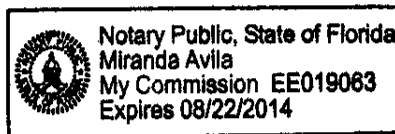
By: 
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 26th day of May in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 14350287 _@ EMK3107697 100106600071627614 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



14350287

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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Proposed Unit 4057-3 in the Graceland Village Condominium, as delineated on a survey of the following described tract of land:

That part of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, lying Westerly of Clark Street and Southerly of Belle Plaine Avenue described as follows:

Beginning at a point on the East line of Southport Avenue 415.7 feet North of the North line of Irving Park Boulevard, thence running North along the East line of Southport Avenue 184.71 feet of the Southerly line of Belle Plaine Avenue; thence East on a line coincident with the Southerly line of Belle Plaine Avenue said line forming an angle of 89 degrees 48 minutes with the East line of said Southport Avenue, a distance of 8.7 feet, thence Northeasterly along the Southerly line of Belle Plaine Avenue 56.1 feet more or less to a point on the Southerly line of Belle Plaine Avenue 56.1 feet more or less to a point on the Southerly line of said Belle Plaine Avenue 100 feet distant from the West line of North Clark Street; thence Southeasterly along a line drawn parallel to and 100 feet distant from the West line of said North Clark Street 100.47 feet, thence South along a line drawn parallel to and 100 feet distant from the East line of Southport Avenue 114.65 feet; thence West along a line drawn at right angles to the East line of said Southport Avenue, a distance of 100 feet to the place of beginning, in Cook County, Illinois.

Parcel 2:

Exclusive use of Parking Space P-16 as a limited common element as described in the Declaration of Condominium for Graceland Village Condominium.