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11161420190

Doc#: 1116140018 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/10/2011 10:09 AM Pg: 1 of 5

FIRST AMERICAN TITLE

ARDER # FATIC 2149056

SPECIAL WARRANTY DEED REO CASE No: C100YCX

This Deed is from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Dasarp Properties, LLC ("Grantee")

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land signated in the County of Cook, State of Illinois, described as follows (the "Premises"):

3412 North Kolmar Avenue, Chicago, IL 63641

See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

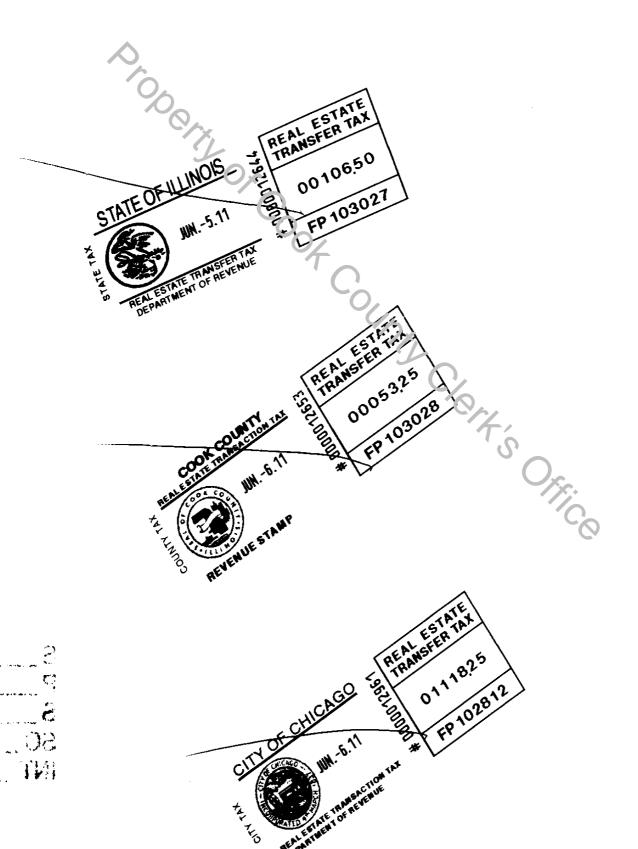
Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

S P S N SC INT

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May 20, 2011

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION					
Ву	:_ <i>[M</i>		In-		
	Fisher and	Shapiro, LLC it	ts attorney in f	act	
STATE OF ILLINOIS COUNTY OF COOK	Ss				o Stata
I, MOUND. Off the State aforesaid, do hereby certify that Mound is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said					
instrument for the uses a seal this 20th Day of Ma	ind purposes	s therein set for	rh. Given und	ler my hand and o	fficial
Notary Public	Ofa	/	OFFICIAL DEBORAH: NOTARY LUBUC ST MY COMMISSION FA	S. OZANIC ATE OF ILLINOIS	
Mail Recorded Deed and Future Tax Bills to:	()	Dasarp Proper	ties LLC	S Ox	
1707 W. ALTABLD CHICAGO, IL 60614		Chicago, IL 6	ALTGEZD	IFICO.	
This document was prepared by Fisher and Shapiro, LLC		Q4		Cuita	2040
200 N. Chicago, IL 60601	LaSalle	Stree	:T,	Suite	2840

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$127,680.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$127,680.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALD RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESPICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

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LEGAL DESCRIPTION

LOT 30 IN BLOCK 3 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office PIN# 13-22-310-041